

Sunday, February 9, 2025 Fifth Sunday after Epiphany



48 Perrin Street, Fairport, NY ~ (585) 223-0634 ~ www.blcfairport.org

PRELUDE

I Want to Walk as a Child of the Light (based on HOUSTON)

Michael Burkhardt tune, Kathleen Thomerson

ANNOUNCEMENTS

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

GATHERING

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, our creator, our protector, our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Most merciful God,

you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In + Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

Amen.

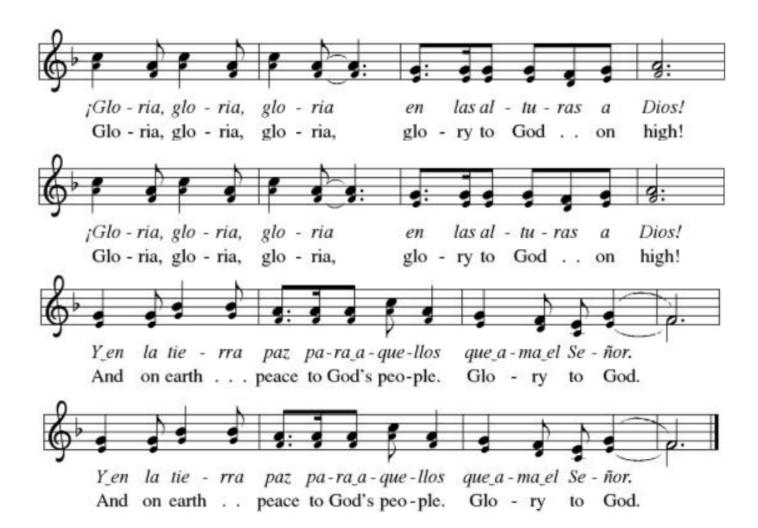




GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



PRAYER OF THE DAY

Let us pray. Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

Amen.

HEARING GOD'S WORD

DISMISSAL TO WORSHIP FOR KIDS

All kids ages 3 through elementary are welcome to a special time of hearing the Word, conversation and activity! Parents can remain in the sanctuary while the kids gather in the room across the hall from the side entrance to the sanctuary. Kids will return during the offering so they can participate in Communion.

READING: 1 Corinthians 15:1-11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world. ¹ Now I want you to understand, brothers and sisters, the good news that I proclaimed to you, which you in turn received, in which also you stand, ² through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³ For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures ⁴ and that he was buried and that he was raised on the third day in accordance with the scriptures ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them, though it was not I but the grace of God that is with me. ¹¹ Whether then it was I or they, so we proclaim and so you believed.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



The holy gospel according to Luke.

Glory to you, O Lord.

GOSPEL: Luke 5:1-11

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

¹ Once while Jesus was standing beside the Lake of Gennesaret and the crowd was pressing in on him to hear the word of God, ² he saw two boats there at the shore of the lake; the fishermen had gotten out of them and were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴ When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵ Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶ When they had done this, they caught so many fish that their nets were beginning to burst. ⁷ So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus's knees, saying, "Go away from

me, Lord, for I am a sinful man!" ⁹ For he and all who were with him were astounded at the catch of fish that they had taken, ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹ When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

Here I Am, Lord

ELW 574

APOSTLES' CREED

We confess our faith:

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Our prayers are always offered on behalf of the whole community.

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

#1 God of surprising abundance, you call your people to enter deeply into the world. Equip us to respond to your call, gather up what we have, and offer it to all. God of grace.

hear our prayer.

#2 God of creation, provide protection from the elements and other hazards to all whose work brings them outside: for fishers, ranchers, line workers, and construction crews. Guide us to live carefully alongside the wonders of the land and waters. God of grace.

hear our prayer.

#3 Call our faith communities to do marvelous things. Bless the labor and efforts of this congregation, that we may be a sign of your presence in the world. God of grace.

hear our prayer.

Gracious God, in this season when we celebrate your presence among us, help us to better know and care for these children, youth and young adults: Aaron, Abby, Abigail, Aderyn, and Aleiah. Strengthen the connections we share with the ministries we serve, especially the ministry of our twinned parish in Shurugwi, Zimbabwe. God of grace.

hear our prayer.

Gracious God, you are near to all who call upon you.

We pray for those in need of healing, especially:

- Helen D, mother of Joanne S, who is hospitalized
- Chris M, who is scheduled for surgery on 2/17
- Luke, a former student of Kathy M, who was badly injured in a car accident in NC
- Pat E, who is recovering from surgery on 2/3

Hear these concerns we raise to you in our hearts or on our voice.

Silence for individual prayer.

God of grace.

hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

SHARING GOD'S MEAL

THE PEACE

The peace of Christ be with you always.

And also with you.

Share the peace in a way that cares for friend and neighbor. If you worship virtually, share the peace through the comments section or text.

OFFERING

Thank you for your offerings that support the ongoing ministry that we share. Information about supporting Bethlehem's ministry with your offerings is available in the Welcome insert in your pew rack or by visiting <u>blcfairport.org/support-our-ministry</u> or scan the QR (quick response) code on the right and you'll be brought to BLC's mobile giving page.

OFFERING OF MUSIC

He Is Holy, He Is Lord! (incorp. NICAEA)

text, adapted from scripture music, Mary McDonald

The Chancel Choir

Congregation joins in singing:

Holy, Holy, Lord God Almighty!

Holy, holy! Lord God Almighty!
All Thy works shall praise Thy Name in earth, and sky, and sea;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

OFFERTORY Build us build us Lord, set in up; up, foun - da-tion. Lead us us strong to do your a form and shape your new ho - lv will; cre - a - tion. Build us build us up, Lord, up; we as guide and teach each oth-er, share your love with the help us to 'ry world: ev - 'ry sis - ter, ev broth-er.

Grow-ing in Christ, we plant seeds for the king-dom; we fol-low in



OFFERTORY PRAYER

Let us pray. Blessed are you, O God,

source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

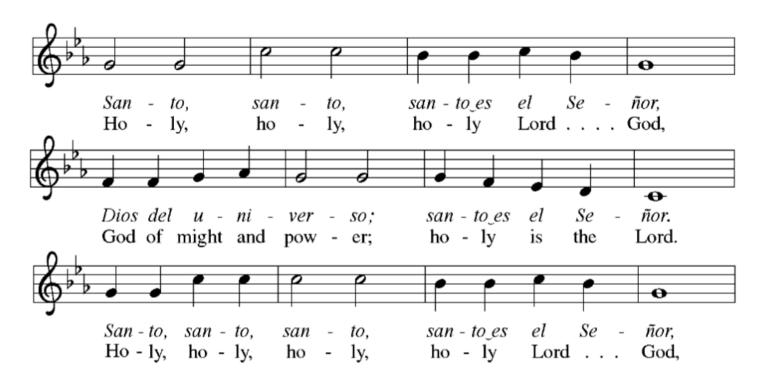
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy. . . we praise your name and join their unending hymn:





WORDS OF INSTITUTION

THE LORD'S PRAYER

We pray as Jesus taught us:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who

sin against us. Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen

INVITATION TO COMMUNION

The joy of the Lord is our strength. Come, eat this meal of gladness.

Thanks be to God!

JOY - JESUS, OTHERS, YOU

Once a month, kids in Grades 3-5 are invited to come forward first for communion and then leave worship for a special activity time until 10:15 am. During this time they will work on a project together and use the Faith 5 practices (Share, Read, Talk, Pray, Bless).

DISTRIBUTION OF COMMUNION

Our communion bread is gluten-free, unless noted by the pastor. Grape juice is available; indicate your need to the communion assistant.



HYMN AND MUSIC FOR COMMUNION

Jesus Calls Us; o'er the Tumult "Pescador de Hombres" (Fisher of Men – [ELW 817]) ELW 696 Cesáreo Gabaráin

TABLE BLESSING

POST-COMMUNION PRAYER

Let us pray. Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

Amen.

LEAVING TO SERVE

BENEDICTION

The Spirit of the triune God + bless you with joy, anoint you with compassion, and send you in love.

Amen.

day.

day.

LEAD ME, LORD

John D. Becker



And lead me, Lord, to-day.

DISMISSAL

Go in peace. Live in hope. **Thanks be to God.**

POSTLUDE

Nachspiel (Postlude)

Johann Ludwig Krebs

BLC Pastors

The Rev. Abigail Zang Hoffman and The Rev. Amy Walter-Peterson, co-Pastors

BLC Musicians

Raelynn Clare, Music Director and Organist Chrisanne Gates, Chancel Choir Director Rich Towsley, Director of The Folk Group and BLC Dulcimers Additional musical leadership provided by:

Guitar: James Berner, Rich Towsley

Percussion: Margie Gaul, Neil Vokes, Dave Wideman

Thank you to all those who participated in worship this Sunday! Want to learn more about what roles are needed in worship or sign-up for a pre-scheduled role? Talk with one of the pastors following worship or send an email to volunteersupport@blcfairport.org and we'll follow up!

Communicate with us: Share more about who you are, request further information, or leave a prayer request or comment through our website - https://blcfairport.org/share-in-worship/ - scroll down the page to request or share information.

What's happening at BLC this week? Visit the Calendar of Events at www.blcfairport.org. Zoom links for virtual meetings are also found there. If you would like to schedule a meeting or event, please email the church office at office@blcfairport.org or visit https://blcfairport.org/blc-facility-request/

Church office hours: Our co-Pastors are available Sunday – Thursday and on-call for emergencies. Contact them directly to schedule an appointment either by calling (585) 223-0634 or emailing pastor.amy@blcfairport.org.

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"Jesus, the Light of the World" Text: Charles Wesley - stanzas; George D. Elderkin - refrain; Music: Traditional; arr. George D. Elderkin
"He Is Holy, He Is Lord!" Text: adapted from scripture / nicaea - Reginald Herber; Music: Mary McDonald / nicaea - John B. Dykes
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God's Imperfect People

"Go in peace, share the good news." Week after week Christians gather together, hear the word proclaimed, share a meal, and are sent out to bear the good news of God in Christ Jesus to a hungry, needy world. Inside though, we wonder why God has entrusted such an important mission to people like us.

God's prophets and apostles carried the same anxieties. Isaiah declares Isaiah 6:1-8), "I am a man of unclean lips." Paul asserts (1 Corinthians15:1-11), "I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God." Peter responds to Jesus' miracle of plenty by saying, "Go away from me, Lord, for I am a sinful man!" Yet, without question, God used these flawed and fragile human beings to proclaim God's mercy and love.

In a world where we are constantly being told that we are insufficient—that we do not have enough, know enough, or matter enough—God's trust in our capacities seems imprudent, even irrational. But notice, Jesus precedes a call to discipleship with a miracle pointing to God's abundant provision, signaling that we will be given all we need.

Martin Luther writes in *The Babylonian Captivity of the Church*, "What I accept, I accept not on my own merits or by any right that I may personally have to it. I know that I am receiving more than a worthless one like me deserves; indeed, I have deserved the very opposite. But I claim what I claim by the right of a bequest and of another's goodness" (*Martin Luther's Basic Theological Writings*, ed. Timothy Lull [Minneapolis: Fortress Press, 1989], p. 302).

Jesus meets us at the shorelines of our own lives, going about our daily work, and calls us to lifelong discipleship. Caught up in God's abundant grace, and fed out of that bounty, we are commissioned to go catch others.