

*Sunday, September 1, 2024*  
*15<sup>th</sup> Sunday after Pentecost*





48 Perrin Street, Fairport, NY ~ (585) 223-0634 ~ [www.blcfairport.org](http://www.blcfairport.org)  
The Rev. Abigail Zang Hoffman and The Rev. Amy Walter-Peterson, co-Pastors

## Sunday, September 1, 2024 ~ 15<sup>th</sup> Sunday after Pentecost

### PRELUDE

An Ancient English Melody  
(in the style of Henry Purcell)

Vincent Novello

In Thee Is Gladness  
(IN DIR IST FREUDE)

Giovanni Giacomo Gastoldi  
setting, David Cherwien

### ANNOUNCEMENTS

*Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.*

**Attention kids:** You are welcome to an activity bag or clipboard with paper and crayons to use during worship! They are located near the entrance to the sanctuary.  
Ask an usher if you need help!

### GATHERING

#### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

God, our provider,  
**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.  
**Amen. Blessed be God forever.**

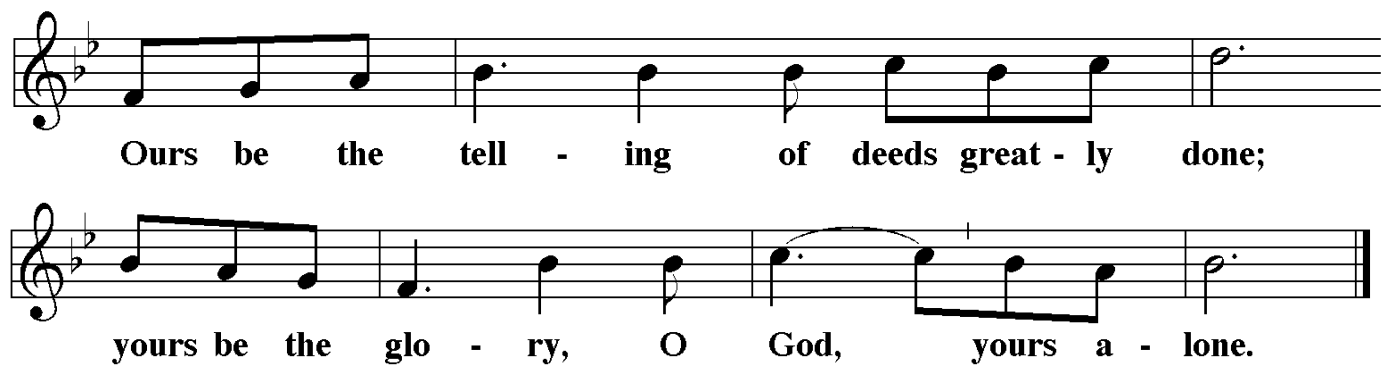
GATHERING HYMN	Dearest Jesus, at Your Word	ELW 520
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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

HYMN OF PRAISE

Glo - ry to you, God, for yours is the earth;  
yours the a - noint - ing, the ra - di - ant worth.  
Ours the re - joic - ing for spir - its a - flame;  
ours the thanks - giv - ing to your ho - ly name.



### PRAYER OF THE DAY

Let us pray. O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

### HEARING GOD'S WORD

READING: James 1:17-27

*The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.*

<sup>17</sup>Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup>In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

<sup>19</sup>You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup>for your anger does not produce God's righteousness. <sup>21</sup>Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

<sup>22</sup>But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup>For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup>for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup>But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

<sup>26</sup>If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. <sup>27</sup>Religion that is pure and undefiled before God,

the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The word of the Lord.

**Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?  
Al - le - lu - ia. You have the words of e - ter - nal life.  
Al - le - lu - ia, al - le - lu - ia.

The holy gospel according to Mark.

**Glory to you, O Lord.**

GOSPEL: Mark 7:1-8, 14-15, 21-23

*Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.*

<sup>1</sup>Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], <sup>2</sup>they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup>(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup>and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup>So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup>He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,  
but their hearts are far from me;  
<sup>7</sup>in vain do they worship me,  
teaching human precepts as doctrines.'

<sup>8</sup>You abandon the commandment of God and hold to human tradition.”

<sup>14</sup>Then he called the crowd again and said to them, “Listen to me, all of you, and understand: <sup>15</sup>there is nothing outside a person that by going in can defile, but the things that come out are what defile.

<sup>21</sup>“For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup>adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup>All these evil things come from within, and they defile a person.”

The gospel of the Lord.

**Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

O Master, Let Me Walk with You

ELW 818

APOSTLES' CREED

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS OF THE PEOPLE

*Our prayers are always offered on behalf of the whole community.*

We come before the triune God to pray for our communities, ourselves, and our world.

*A brief silence.*

#1 God of every generation, give the church a sense of purpose and belonging. Sustain and build up leaders and lay people as we accompany one another in our life with Christ. Merciful God,  
**receive our prayer.**

#2 Sovereign God, we pray for local communities of every kind: rural and urban; established and new. Lead those in authority to seek the good of all through their words and actions and to mentor others in honest and generous ways. Merciful God,  
**receive our prayer.**

#3 Healing God, you draw near to all who are hurting. Be with all who desire relief from chronic and acute illness, cancer, and post-traumatic stress disorder. Strengthen health care workers, therapists, and caregivers. Tend to those who are close to our hearts. Merciful God,  
**receive our prayer.**

By the power of your Spirit, you nurture and bring growth. Strengthen the connections we share within the Bethlehem community as well as and beyond our walls. Bring new life and growth to us and to the ministry of our siblings in our twinned parish in Shurugwi, Zimbabwe. Merciful God,  
**receive our prayer.**



The eyes of all wait upon you, O Lord, and you are near to all who call upon you.

*We pray for those who grieve, especially the family and friends of:*

- Frank W, friend of Kathy M, who died on 8/19

*We pray for those in need of healing, especially:*

- Ros. S who is scheduled for shoulder surgery on 9/5

Hear these prayers we raise to you in our hearts or on our voice.

*Silence for individual prayer.*

Provide wholeness and respite to all who are weary. Merciful God,  
**receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

**Amen.**

### **SHARING GOD'S MEAL**

THE PEACE

The peace of Christ be with you always.

**And also with you.**

*Share the peace in a way that cares for friend and neighbor.*

*If you worship virtually, share the peace through the comments section or text.*

OFFERING

*Information about supporting Bethlehem's ministry with your offerings is available in the Welcome insert in your pew rack or by visiting*

*[blcfairport.org/support-our-ministry](http://blcfairport.org/support-our-ministry).*

OFFERING OF MUSIC

For the Beauty of the Earth

words, Folliott S. Pierpoint  
music, John Rutter

## OFFERTORY



♩ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

## OFFERTORY PRAYER

Let us pray. Jesus, bread of life,

**you have set this table with your very self, and called us to the feast of plenty.**

**Gather what has been sown among us, and strengthen us in this meal. Make**

**us to be what we receive here, your body for the life of the world. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## WORDS OF INSTITUTION

God, you open wide your hands and feed all creation with your goodness.

**Open us to receive all that you give us – your mercy, your grace, your love, your very self. Amen**

## THE LORD'S PRAYER

Gathered into one by the Spirit, we pray as Jesus taught us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who  
sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen**

## INVITATION TO COMMUNION

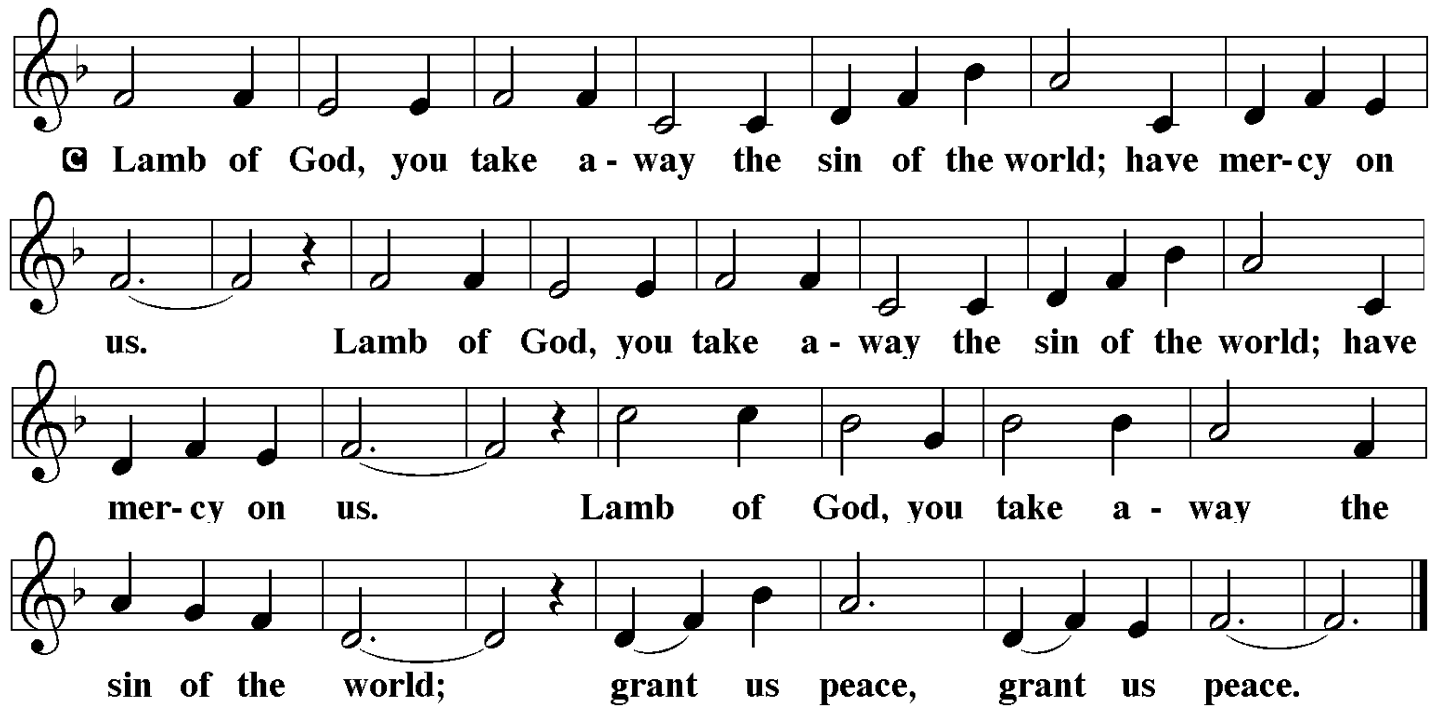
Christ has set the table with more than enough for all. Come!

**Thanks be to God!**

## DISTRIBUTION OF COMMUNION

*Our communion bread is gluten-free, unless noted by the pastor. Grape juice is available; indicate your need to the communion assistant.*

## THE COMMUNION



**☞ Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.**

## COMMUNION HYMNS

Lord, Let My Heart Be Good Soil

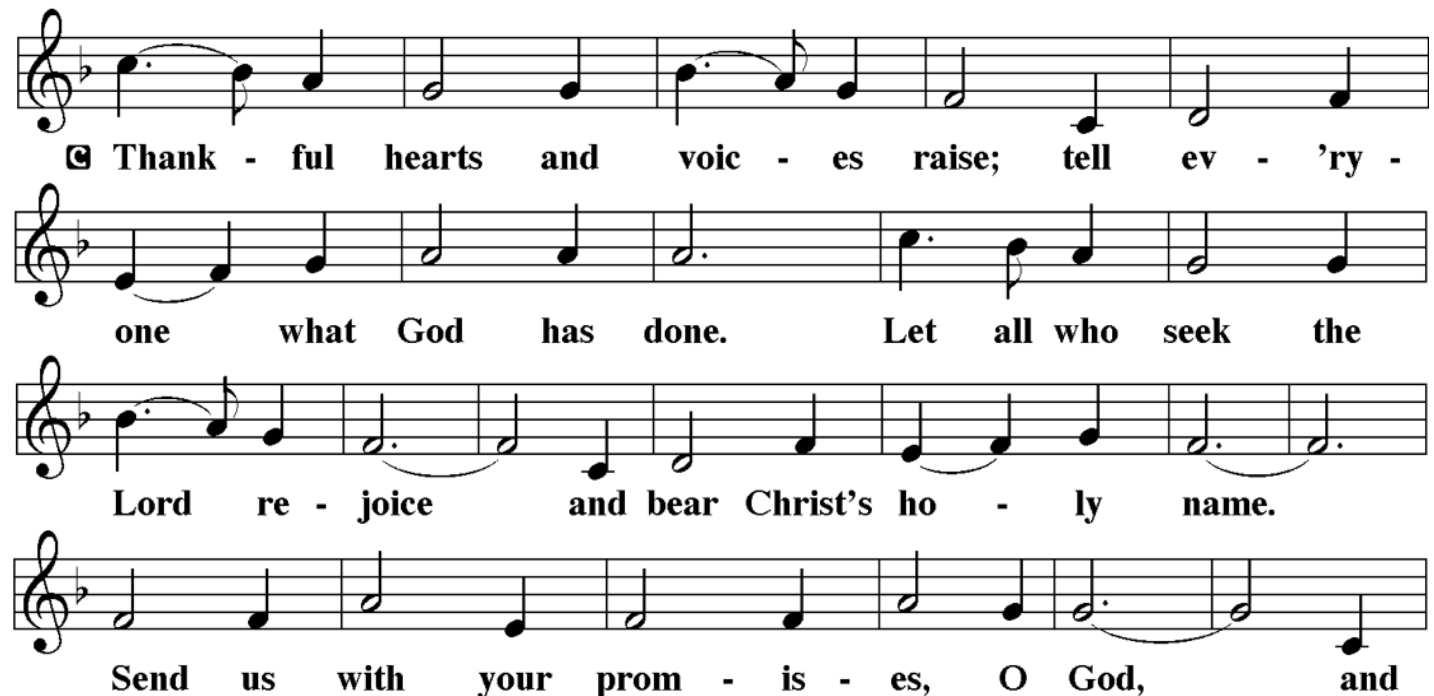
ELW 512

Let Justice Flow like Streams

ELW 717

## TABLE BLESSING

## POST-COMMUNION CANTICLE



**☞ Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let all who seek the Lord re - joice and bear Christ's ho - ly name. Send us with your prom - is - es, O God, and**

lead us forth in joy with shouts of thanks-  
giving. Al-le-lu-ia.

## LEAVING TO SERVE

### BENEDICTION

The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

**Amen.**

SENDING HYMN	In Thee Is Gladness	ELW 867
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### DISMISSAL

Go in peace. You are the body of Christ.

**Thanks be to God.**

### POSTLUDE

The Kingsfold Trumpet

(Come, Join the Dance of Trinity)

English folk tune  
setting, Alfred Fedak

## **BLC Musicians**

Raelynn Clare, Music Director and Organist

Rich Towsley, Director of The Folk Group and BLC Dulcimers

**Thank you** to all those who participated in worship this Sunday! Want to learn more about what roles are needed in worship or sign-up for a pre-scheduled role? Talk with one of the pastors following worship or send an email to [volunteersupport@blcfairport.org](mailto:volunteersupport@blcfairport.org) and we'll follow up!

**Communicate with us:** Share more about who you are, request further information, or leave a prayer request or comment through our website - <https://blcfairport.org/share-in-worship/> - scroll down the page to request or share information.

**What's happening at BLC this week?** Visit the Calendar of Events at [www.blcfairport.org](http://www.blcfairport.org). Zoom links for virtual meetings are also found there. If you would like to schedule a meeting or event, please email the church office at [office@blcfairport.org](mailto:office@blcfairport.org) or visit <https://blcfairport.org/blc-facility-request/>

**Church office hours:** Our co-Pastors are available Sunday – Thursday and on-call for emergencies. Contact them directly to schedule an appointment either by calling (585) 223-0634 or emailing [pastor.hoffman@blcfairport.org](mailto:pastor.hoffman@blcfairport.org) or [pastor.amy@blcfairport.org](mailto:pastor.amy@blcfairport.org).

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"The Kingsfold Trumpet" Music: English folk tune; Arranger: Alfred Fedak © 1987 Belwin-Mills Publishing Corp.



## The Heart of the Matter

When clay becomes a pot, it must first have a center. As a potter spins, pushes, and pulls the clay into its final form, it can easily lose its center and become misshapen. Having lost its center, it fails to fully be what it is being created to be—a pot, a pitcher, a plate, a thing of beauty, a vessel for others.

Faith and religious practice have lost their center in today's readings. Quoting Isaiah, Jesus calls into question "This people" that "honors me with their lips" but whose "hearts are far from me" (Mark 7:6). Some in the religious community have begun focusing on surface matters (the washing of hands, what one eats, the traditions of the elders) and have forgotten the core. What really matters is how one's faith is expressed in mercy, in words and actions that build up rather than tear down the neighbor.

In the second reading James wonders about those who look at themselves in a mirror and upon walking away forget who they are (James 1:23–24). For James, they are simply hearers of the word and not doers. Their lives do not reflect the love and mercy that has claimed them.

And so it is with us. We do not live as the people God has claimed us to be. Our lives lose their center. Our faith practices focus on surface things rather than the core. We fail to be what God has created and is creating us to be—vessels poured out for others. We look at ourselves in the mirror and upon walking away forget who and whose we are.

At the heart of the Christian assembly is Jesus—in word, in song, in prayer, in the neighbor, in water, bread, and wine. Jesus, who embodies forgiveness and mercy, is the heart. Again and again, life becomes misshapen. Again and again, the potter reshapes the clay. The splash of a watery cross, the taste of bread and wine: these things center life in Christ. God's mercy washes over us. God's mercy is implanted in us. God creates life anew; deformed hearts are reformed for works of mercy and love.