



**Wandering
Heart** *"Here's my heart"*

*Sunday, April 7, 2024
Second Sunday of Easter*



48 Perrin Street, Fairport, NY ~ (585) 223-0634 ~ www.blcfairport.org
The Rev. Abigail Zang Hoffman and The Rev. Amy Walter-Peterson, co-Pastors

Sunday, April 7, 2024 ~ *Second Sunday of Easter*

PRELUDE

Northridge Overture

John O'Reilly

ANNOUNCEMENTS

Though Peter's story does not end with the conclusion of the Gospels, we finish our series with Peter's encounter with the risen Christ. In this final week, we come full circle with Peter. He has dropped his nets, walked on water, professed his faith, been rebuked, received foot washing, denied Jesus, and run to the tomb. And now, Jesus once again meets him at the shoreline where Peter is casting his nets. Jesus offers abundant nourishment and also a new command: "Feed my sheep." Then he turns to Peter and asks three times, "Do you love me?" It's as if Jesus says, "Here's my heart," which washes over Peter's three denials like a healing balm. No matter how far we wander, may we entrust our hearts to God. No matter if our faith is strong or weak, what we can give is our love.

GATHERING

CONFESSION AND FORGIVENESS

Let us pray. Gracious God,

like Peter, we find ourselves wandering along the journey of faith. Tether us to your heart. Forgive our surprise, our denial, and our limited imagination. Call us out of the boat once more. We are eager to return to you. With humble hearts we pray. Amen.

Friends, the grace of our God knows no end. When we stumble, when we fall, when we deny God or cause harm, Jesus meets us where we are and offers us a second chance. So rest in this good news. Does God love you? Yes, yes, yes. God loves you. You are † forgiven. Thanks be to God for a love that never ends.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

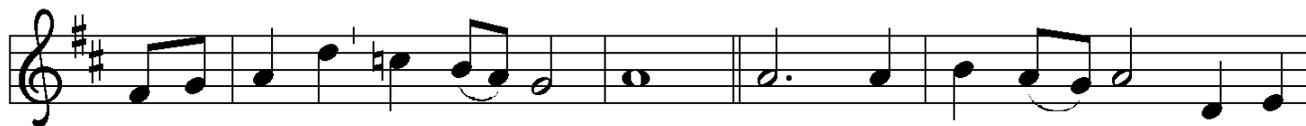


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



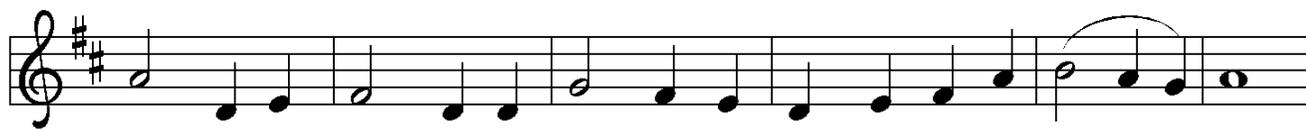
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

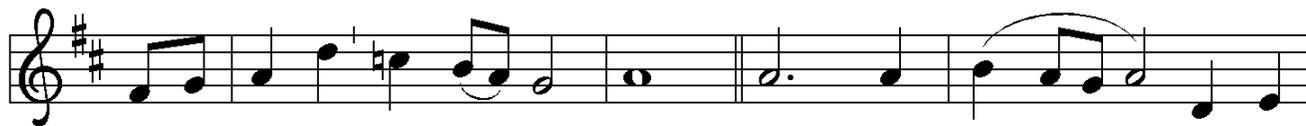


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord.

Amen.

HEARING GOD'S WORD

DISMISSAL TO WORSHIP FOR KIDS

All kids ages 3 through elementary are welcome to a special time of hearing the Word, conversation and activity! Parents can remain in the sanctuary while the kids gather in the room across the hall from the side entrance to the sanctuary. Kids will return during the offering so they can participate in Communion.

READING: Psalm 133

¹How very good and pleasant it is
when kindred live together in unity!
²It is like the precious oil on the head,
running down upon the beard,
on the beard of Aaron,
running down over the collar of his robes.
³It is like the dew of Hermon,
which falls on the mountains of Zion.
For there the LORD ordained his blessing,
life forevermore.
The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The holy gospel according to John.

Glory to you, O Lord.

GOSPEL: John 21:1-19

¹After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He

said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

Come, Thou Fount of Every Blessing

Come, thou Fount of ev'ry blessing, tune my heart to sing thy grace;
streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount—I'm fixed upon it—mount of God's redeeming love.

Here I raise my Ebenezer: "Hither by thy help I've come";
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God;
he, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be;
let that grace now like a fetter bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it; prone to leave the God I love.
Here's my heart, oh, take and seal it; seal it for thy courts above.

APOSTLES' CREED

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Our prayers are always offered on behalf of the whole community.

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

#1 Lord, help us see the presence and influence of Jesus in our daily lives, our relationships and with our conversations with neighbors, co-workers and siblings in Christ. God of grace,
hear our prayer.

#2 God of peace, we pray that the leaders of Russia, Ukraine, Israel, and Palestine will commit to face-to-face meetings to resolve their conflicts. We pray that these leaders create peaceful ways ending suffering and destruction. God of grace,
hear our prayer.

#3 Lord God, we lift-up praise and thanksgiving to You, celebrating Your promise of love, forgiveness, and eternal life. God of grace,
hear our prayer.

Through the death and resurrection of Jesus, you make all things new. Strengthen and renew the relationships we share with these members and friends of Bethlehem and their families: Jahna & Ryan, Matt & Vicki, Karen, Heather & Paul, and Lucina. Bring new life and growth to the ministry of our twinned parish in Shurugwi, Zimbabwe. God of grace,
hear our prayer.

Breathe new life into those struggling in body, mind, or spirit.

We pray for those who are grieving, especially the family and friends of:

- David T, son-in-law of Babe and Ginnie W
- David M, brother of Ron M, who died on 3/26
- Abdullahi Muya, who was one of the (now adult) children from the Somali family that BLC helped resettle over 20 years ago

We pray for those in need of healing, especially:

- Jack M, uncle of Chris M, who is receiving hospice care
- Carol, aunt of Don C, who is recovering from a stroke
- Joanne S, former Learning Links tutor, who is receiving hospice care
- Craig S, brother-in-law of Mike K, who is recovering from treatment for sepsis
- Marcy A, who is recovering from surgery to implant a pacemaker

Hear these prayers we raise to you in our hearts or on our voice.

Silence for individual prayer.

God of grace,
hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.
Amen.

SHARING GOD'S MEAL

THE PEACE

The peace of Christ be with you always.

And also with you.

*Share the peace in a way that cares for friend and neighbor.
If you worship virtually, share the peace through the comments section or text.*

OFFERING

Information about supporting Bethlehem's ministry with your offerings is available in the Welcome insert in your pew rack or by visiting blcfairport.org/support-our-ministry.

OFFERING OF MUSIC

Amazing Grace

from *Southern Harmony*, 1835
arr. Michael Koncilja

OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Let us pray. Risen One,

you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

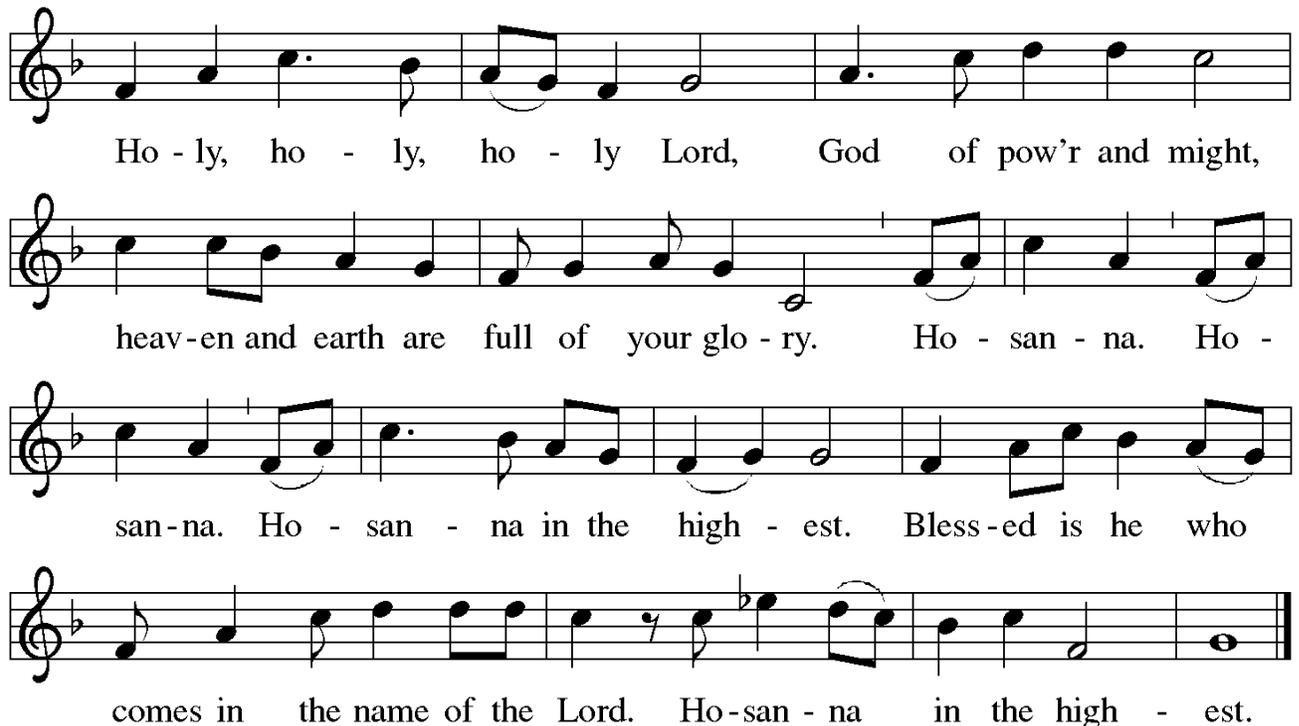
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

We pray as Jesus taught us:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

**Give us today our daily bread.
Forgive us our sins
as we forgive those who
sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread. Come and eat.
Thanks be to God!

DISTRIBUTION OF COMMUNION

Our communion bread is gluten-free, unless noted by the pastor. Grape juice is available; indicate your need to the communion assistant. If you worship through the Livestream and wish to receive communion, please reach out to one of the pastors.

THE COMMUNION

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

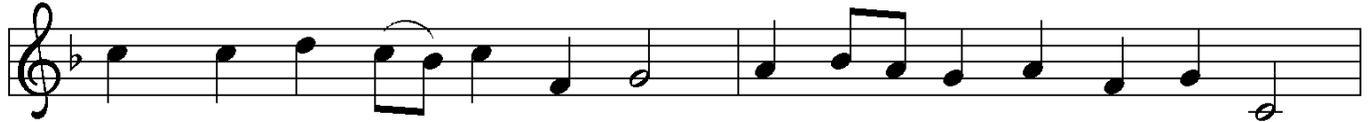
COMMUNION HYMNS

Bread of Life, Our Host and Meal
Now the Green Blade Rises

ELW 464
ELW 379

TABLE BLESSING

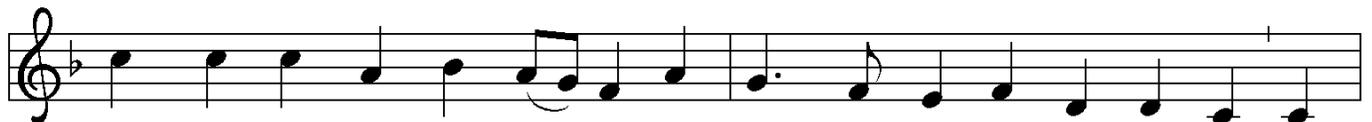
POST-COMMUNION CANTICLE



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

LEAVING TO SERVE

BENEDICTION

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ✠ bless you now and always.

Amen.

SENDING HYMN	Rise, O Church, like Christ Arisen	ELW 548
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DISMISSAL

Alleluia! Go in peace!

Thanks be to God!

POSTLUDE

Hosanna, Loud Hosanna

from *Gesangbuch der Herzogl*, 1784
setting, Anonymous

BLC Musicians

Raelynn Clare, Music Director and Organist

Dr. Jim Jefferis, Director of The Chancel Choir

Rich Towsley, Director of The Folk Group and BLC Dulcimers

Additional musical leadership provided by:

Michael Koncilja, organ/piano

Ryan Koncilja, trumpet

Olivia Koncilja, ukulele

Thank you to Michael Koncilja for serving as our guest organist today.

Thank you to all those who participated in worship this Sunday! Want to learn more about what roles are needed in worship or sign-up for a pre-scheduled role? Talk with Mark Finke or one of the pastors following worship or contact Mark directly at volunteersupport@blcfairport.org.

Communicate with us: Share more about who you are, request further information, or leave a prayer request or comment through our website - <https://blcfairport.org/share-in-worship/> - scroll down the page to request or share information.

What's happening at BLC this week? Visit the Calendar of Events at www.blcfairport.org. Zoom links for virtual meetings are also found there. If you would like to schedule a meeting or event, please email the church office at office@blcfairport.org or visit <https://blcfairport.org/blc-facility-request/>

Church office hours: The church office will be closed Easter Monday. Our co-Pastors are available Sunday-Thursday and on-call for emergencies. Contact them directly to schedule an appointment either by calling (585) 223-0634 or emailing pastor.hoffman@blcfairport.org or pastor.amy@blcfairport.org.

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(Adapted by Pastor Amy Walter-Peterson and Pastor Abigail Zang Hoffman.)

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About our Theme: Wandering Heart

Since Ash Wednesday we have been focusing on the life and faith of one of Jesus' most famous disciples. In Peter, we see a person who is both steadfast and unsteady, a dear friend and a betrayer, a follower and a wanderer. In Peter, we often see ourselves. By following Peter's journey, we watch the story of Jesus unfold through the eyes of a very normal human trying to figure it all out—just like us.

Each week, a phrase from “*Come, Thou Fount of Ev'ry Blessing*” serves as our theme. It's as if Peter himself wrote this song. As we follow Peter's story, we will sing our way through Lent, binding our wandering hearts to God.

Come, thou Fount of ev'ry blessing, *tune my heart* to sing thy grace;
streams of mercy, never ceasing, call for *songs of loudest praise*.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount—I'm fixed upon it—mount of God's redeeming love.

Here I raise my Ebenezer: "Hither by thy help I've come";
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God;
he, to *rescue me from danger*, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be;
let that grace now like a fetter bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it; *prone to leave the God I love*.
Here's my heart, oh, take and seal it; seal it for thy courts above.

(Text: Robert Robinson, 1735-1790)

In this series, we affirm that faith is a constant journey of steadfast pursuit, one that ebbs and flows, seeks and wanders. In Peter's story, we are reminded that God loves imperfect people—in fact, time and again, that's precisely who God claims and calls.