



Beyond Human Time

Sunday, December 10, 2023
Extended Advent 5



48 Perrin Street, Fairport, NY ~ (585) 223-0634 ~ www.blcfairport.org
The Rev. Abigail Zang Hoffman and The Rev. Amy Walter-Peterson, co-Pastors

Sunday, December 10, 2023

PRELUDE

Comfort, Comfort Now My People

FREU DICH SEHR
setting, Paul Manz

ANNOUNCEMENTS

John calls people to repent, to clear the decks, to completely reorder their lives so that nothing gets in the way of the Lord's coming. Isaiah 40:1-11 gives the context for this radical call: the assurance of forgiveness that encourages us to repent; the promise that the coming one will be gentle with the little ones. Isaiah calls us all to be heralds with John, to lift up our voices fearlessly and say, "See, your God is coming!" We say it to one another in worship, in order to say it with our lives in a world in need of justice and peace.

SPECIAL MUSIC

Lo, How a Rose E'er Blooming

German carol / Michael Praetorius
arr. Rich Towsley

BLC Dulcimers

GATHERING

CALL TO WORSHIP

We gather today.

It is time to worship!

We listen for God

It is time to hear!

We receive God's grace.

It is time to be loved!

We leave in peace.

It is time to serve others!

As we wait for Jesus' arrival, Emmanuel, God-with-us, is already here in this time and place.

CONFESSION AND FORGIVENESS

With God, there is always time for forgiveness. We trust God, and we confess our sins together.

Brief pause

Holy One,

We have not stayed awake. We have missed you when you appeared in our neighbors, in strangers half a world away, in the suffering planet. We have wasted the time and the skills that you gave us and assumed we were powerless to mend the breaches in our world. Sometimes, we have given up on your mercy, justice, and love. Speak tenderly to our anxious hearts. Tear open the heavens and heal what we have done. Amen.

People of God, hear this good news: In the name of † Jesus Christ, all your sins are forgiven. Forgiveness gives us the courage we need. Wherever we wait for God's time to come, we will witness wonders.

Amen.

GATHERING HYMN	Comfort, Comfort Now My People	ELW 256
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GREETING

The grace of God, who was, who is, and who is to come, be with you all.

And also with you.

KYRIE



Lord, have mer - cy__ on your peo - ple. Christ have mer - cy__ on__ us.
Ky - ri - e e - le - i - son.__ Chri - ste e - le - i - son.



Shine your light in__ to our dark - ness. Fill__ us__ with your ho - ly love.
Heal all__ con - flicts be - tween na - tions. Teach us__ how to__ live as one.



Be our strength in times of__ trou - ble. Set us free from__ chains that__ bind.
Show us how to love our__ neigh - bor. Run to those who__ cry for__ help.



Breathe new_ life in - to our__ spir - its. Pu - ri - fy our__ hearts and minds.
Word made flesh who lives a - mong us; Christ our__ Lord, Em - man - u - el.

LIGHTING THE ADVENT CANDLE

“The grass withers; the flower fades, when the breath of the Lord blows upon it; surely the people are grass.” (Isaiah 40:7)

Let us pray.

Everlasting God, we are changeable.

We change our minds and our passions.

We grow and expand.

We age and fade.

Yet through all our changes, you are constant.

You never leave us.

As we light another Advent candle, lend us your patience and stability, that we
will know peace in all the changes of this life.

Amen.

The Advent candle will be lit as we sing:

(Sung 3 times: st. 1/ All st. 2/ Cantors st. 1/ All)



1. We light the Ad - vent can - dles a - gainst the win - ter night,
2. We light the sec - cond can - dle, and hear God's ho - ly Word,



to wel - come our Lord Je - sus who is the world's True Light,
it tells us, cling to Je - sus, pre - pare to meet your Lord,



to wel - come our Lord Je - sus who is the world's True Light.
it tells us, cling to Je - sus, pre - pare to meet your Lord!

assisted by cantors: Koosje Jeanotte, Roxanne Jeanotte, Vivian Jeanotte

HEARING GOD'S WORD

DISMISSAL TO WORSHIP FOR KIDS

All kids ages 3 through elementary are welcome to a special time of hearing the Word, conversation and activity! Parents can remain in the sanctuary while the kids gather in the room across the hall from the side entrance to the sanctuary. Kids will return during the offering so they can participate in Communion.

READING: 2 Peter 3:8-15a

This short letter deals with pressing concerns regarding the final advent of Jesus, especially concerns that could arise over its apparent delay. The author of the letter calls on Christians to anticipate the promised coming of the Lord through conduct dedicated to God.

⁸Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. ⁹The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

¹¹Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? ¹³But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

¹⁴Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; ^{15a}and regard the patience of our Lord as salvation.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Ho - ly God, ho - ly and glo - ri - ous,
glo - ry most sub - lime, you come as one a - mong us
in - to hu - man time, and we be - hold your glo - ry.

The holy gospel according to Mark.

Glory to you, O Lord.

GOSPEL: Mark 1:1-8

The Gospel of Mark does not begin with a story of Jesus' birth but with the voice of one crying out in the wilderness: Prepare the way of the Lord.

¹The beginning of the good news of Jesus Christ, the Son of God.

²As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,
who will prepare your way;

³the voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.’”

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY	There's a Voice in the Wilderness	ELW 255
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THE PRAYERS OF THE PEOPLE

Our prayers are always offered on behalf of the whole community.

People of God, we are each other's kin, and we are family with all creation. As we wait and yearn for God, we pray together for our community, for the church around the world, and for every need.

A brief silence.

#1 Send forth your faithful people with words of promise and forgiveness. Teach your church to be bold in revealing your good news in word and in deed. Merciful God,

receive our prayer.

#2 Reveal your majesty in mountain peaks, flowing rivers, and blossoming wilderness roads. Heal the earth in every place where it longs for renewal. Bring wholeness to the earth and all its creatures. Merciful God,

receive our prayer.

#3 Turn the hearts of the nations toward righteousness and peace. Increase cooperation for justice between countries, commonwealths, political parties, and diplomatic leaders. In times of prosperity, direct leaders to be generous for the sake of all. Merciful God,

receive our prayer.

Come, Lord Jesus to neighbors far and near. Deepen our kinship with these members and friends of Bethlehem and their families: Joe & Kathy, Beth & Kevin (Autumn & Ilana), Fred & Rory, and Carol. Strengthen the ministries we share with others, especially our twinned parish in Shurugwi, Zimbabwe. Merciful God, **receive our prayer.**

Come, Lord Jesus to all who are hungry, thirsty, ill, or experiencing any struggles.

We pray for those who are grieving, especially the family and friends of:

- Don R., uncle of Amy W-P, who died on 11/20

We pray for those in need of healing, especially:

- Roberta B, sister of Carolyn Ann S, as she moves into a new home and recovers from eye surgery
- David O as he recovers from his recent hospitalization

Hear also these concerns we raise to you in our hearts or on our voice.

Silence for individual prayer.

Merciful God,
receive our prayer.

God, you are always with us. We gather these prayers together, and we entrust them to your endless love in the name of Jesus.

Amen.

SHARING GOD'S MEAL

THE PEACE

The peace of Christ be with you always.

And also with you.

Share the peace in a way that cares for friend and neighbor.

If you worship virtually, share the peace through the comments section or text.

OFFERING

Information about supporting Bethlehem's ministry with your offerings is available in the Welcome insert in your pew rack or by visiting

blcfairport.org/support-our-ministry.

OFFERING OF MUSIC

O Come, O Come, Emmanuel

text, Gregorian chant
tune, 15th-cent. French processional
arr. Alice Parker and Robert Shaw

The Chancel Choir

OFFERTORY



1. Come now, O Prince of peace, make us one bod - y.

2. Come now, O God of love, make us one bod - y.



Come, O Lord Je - sus, rec - on - cile your peo - ple.

Come, O Lord Je - sus, rec - on - cile your peo - ple.

OFFERTORY PRAYER

Let us pray. Loving God, for the time we have, and for the gifts we offer, we say:

Thank you.

For the chance to help others, and for the people whose lives will be better because of these gifts, we say:

Thank you.

For the ways you are changing the world, we say:

Thank you.

We pray in the name of Jesus, who appears wherever people need our help.

Amen.

GREAT THANKSGIVING

God, our Creator

the abundance of your goodness overflows into creation.

Through the generations

your goodness continues to flow in friendship with humanity.

From beyond time into this moment

your goodness comes in this meal.

When the time was right, you entered our human existence in Jesus, who was born humbly, who spent his life with the unlikely and unloved, who healed and taught and preached the good news of your way.

WORDS OF INSTITUTION

Whenever we share this bread and cup,
Jesus is here with us, in this moment, in this time and place.

Whenever we share this bread and cup,
God takes us out of time and joins us with God's people in every time and place.

Whenever we share this bread and cup, we proclaim the mystery of faith.
Christ has died. Christ is risen. Christ will come again.

Send the Spirit of your presence on us now, O God, so that we too will overflow with goodness.

Strengthen us by this meal, so that through us, your presence will flow out in mercy, justice, and love. Amen

THE LORD'S PRAYER

We prepare for you, praying as you taught us,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who
sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

The time is now! Taste and see God's goodness!

Thanks be to God!

DISTRIBUTION OF COMMUNION

Our communion bread is gluten-free, unless noted by the pastor. Grape juice is available; indicate your need to the communion assistant. If you worship through the Livestream and wish to receive communion, please reach out to one of the pastors.

THE COMMUNION



O Lamb of God you take a-way our sin; have mer-cy on us, give_ us your
peace. Pre -pare us to re - ceive_ your grace and teach us how to fol - low your ways. Re-
joice! Re- joice! E - man - u - el has come to you, O Is - ra- el.

COMMUNION HYMNS

O Lord, How Shall I Meet You

ELW 241

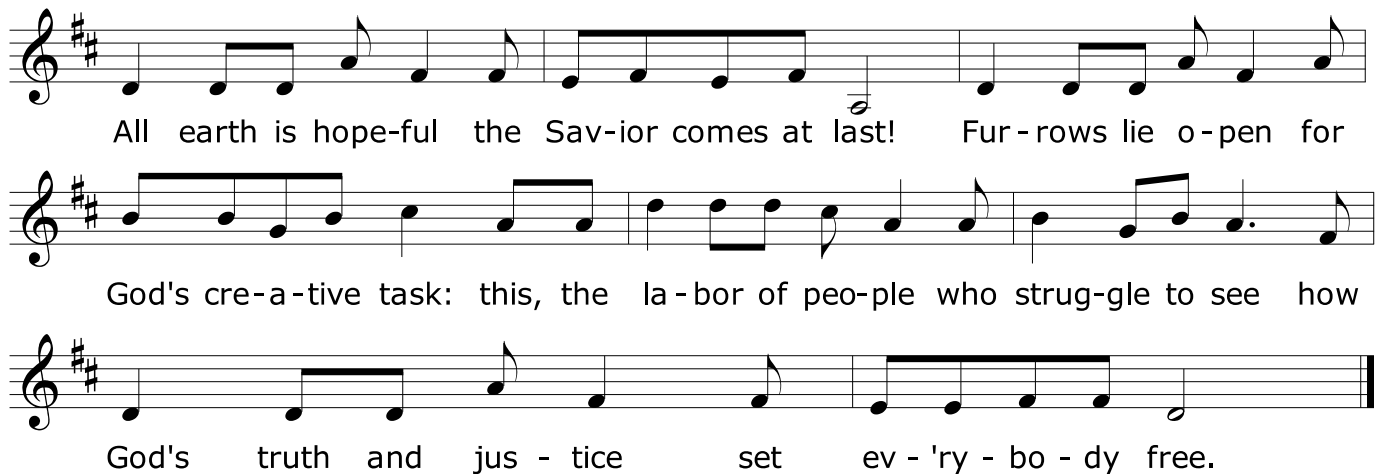
He Came Down

ELW 253

assisted by Margie Gaul, percussion

TABLE BLESSING

POST-COMMUNION CANTICLE



All earth is hope-ful the Sav-ior comes at last! Fur-rows lie o-pen for
God's cre-a-tive task: this, the la-bor of peo-ple who strug-gle to see how
God's truth and jus - tice set ev - 'ry - bo - dy free.

LEAVING TO SERVE

BENEDICTION

God our Creator, present before time; † Jesus our Redeemer, arriving at the right time; The Holy Spirit our Enlivener, acting in our time; Bless you now and always.
Amen.

SENDING HYMN	Prepare the Royal Highway	ELW 264
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DISMISSAL

Keep alert: trust God; go in peace.

Thanks be to God.

POSTLUDE

Sortie - Marche

(Postlude March)

based on a Bourguignonian carol

Marcel Rouher

BLC Musicians

Raelynn Clare, Music Director and Organist

Dr. Jim Jefferis, Director of The Chancel Choir

Rich Towsley, Director of The Folk Group and BLC Dulcimers

Thank you to all those who participated in worship this Sunday! Want to learn more about what roles are needed in worship or sign-up for a pre-scheduled role? Talk with Mark Finke or one of the pastors following worship or contact Mark directly at volunteersupport@blcfairport.org.

Communicate with us: Share more about who you are, request further information, or leave a prayer request or comment through our website - <https://blcfairport.org/share-in-worship/> - scroll down the page to request or share information.

What's happening at BLC this week? Visit the Calendar of Events at www.blcfairport.org. Zoom links for virtual meetings are also found there. If you would like to schedule a meeting or event, please email the church office at office@blcfairport.org or visit <https://blcfairport.org/blc-facility-request/>

Church office hours: Our co-Pastors are available Sunday-Thursday and on-call for emergencies. Contact them directly to schedule an appointment either by calling (585) 223-0634 or emailing pastor.hoffman@blcfairport.org or pastor.amy@blcfairport.org.

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We Light the Advent Candles: WORDS: Gracia Grindal (1943 -); WORDS: German folk tune; Words © 1999 Hope Publishing Company

Prophecy, Patience, and Promise

Advent is a season of expectation, the word itself meaning “coming.” Many families spend these four weeks waiting for children to come home from college, or for grandparents to come for Christmas dinner. For young children, these days of waiting can seem like a thousand years. Others are amazed at how quickly time is flying, as they sense the end of their own lives drawing near. In the interval, stories from the past are told and retold as a way of remembering the significance of these waiting days.

The arrival scripture speaks of is both more profound and more sublime. It is the coming end of a way of being that has seemed like exile, like imprisonment. It is salvation from all that has torn us and our world apart. As we wait alongside the readers of Mark’s gospel, we too hear voices from the past in the prophetic words of Isaiah (and Malachi and Exodus) that prepare us to receive the one who is coming into the world: Jesus Christ, the Son of God (Mark 1:1).

As with any long period of waiting, we know that the final days are the hardest to bear. We struggle to understand why we ourselves, never mind the rest of creation, must wait any longer for the salvation and redemption God has promised. Our salvation is bound up with one another’s though, and we are reminded that God has been patient with us, “not wanting any to perish” (2 Peter 3:9). We therefore practice patience with God as we remain steadfast in hope and lead lives of holiness and godliness worthy of the new era that is coming (2 Peter 3:11-12).