

I will make you
fish for people

MATTHEW 4:19



Sunday, January 22, 2023
Third Sunday after Epiphany



BETHLEHEM LUTHERAN CHURCH

48 Perrin Street, Fairport, NY ~ (585) 223-0634 ~ www.blcfairport.org
The Rev. Abigail Zang Hoffman and The Rev. Amy Walter-Peterson, co-Pastors

Sunday, January 22, 2023 ~ *Third Sunday after Epiphany*

Prelude

Here I Am, Lord

Daniel L. Schutte

arr. John Carter

Announcements

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

GATHERING

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, who makes all things new, whose mercy endures forever.

Amen.

Trusting in God’s mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,

we confess that we are wrapped up in sin and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of † Christ our Savior.

Amen.

GATHERING HYMN

Thy Strong Word

ELW 511

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray. Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

Amen.

SPECIAL MUSIC

Morning Canticle

NICAEA
setting, Sondra K. Tucker

The Chancel Bells

HEARING GOD’S WORD

DISMISSAL TO WORSHIP FOR KIDS

All kids ages 3 through elementary are welcome to a special time of hearing the Word, conversation and activity! Parents can remain in the sanctuary while the kids gather in the room across the hall from the side entrance to the sanctuary. Kids will return during the offering so they can participate in Communion.

READING: Isaiah 9:1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

¹There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of

Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

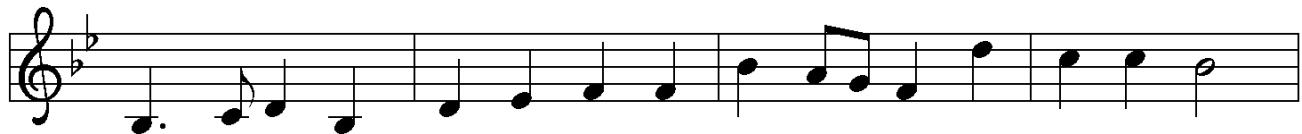
³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

The holy gospel according to Matthew.

Glory to you, O Lord.

GOSPEL: Matthew 4:12-23

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of

Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY	Will You Come and Follow Me	ELW 798
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INSTALLATION

THE PRAYERS OF THE PEOPLE

Our prayers are always offered on behalf of the whole community.

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

#1 We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. God of grace,

hear our prayer.

#2 In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. God of grace,

hear our prayer.

#3 Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely. God of grace,

hear our prayer.

We follow you in sharing love and care in our world. We pray for these members and friends of Bethlehem and their families: Liana, Jerry & Toni, Julie & Ryan (Brady & Cameron), Jeff & Laurie, and Celia & Doug. Be with our twinned parish in Shurugwi, Zimbabwe as they follow where you lead. God of grace,

hear our prayer.

Seek out those who are struggling in body, mind or spirit. Provide for those in any need.

We lift up prayers of thanksgiving for:

- the safe delivery and birth of Caden Lukas P., the first grandchild of Terri and Jeff P., on 12/30

We pray for those who are grieving, especially the family and friends of:

- Diane W., mother of Laurie T., who died on 1/5

We pray for those in need of healing, especially:

- Bob., as he recovers from knee replacement surgery on 1/18
- Those who are caregivers for loved ones
- Those who are ill from Coronavirus and all who care for them

We pray for those we name before you.

Silence for individual prayer.

Hear also these concerns we raise in our hearts or on our voice. God of grace,
hear our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

SHARING GOD'S MEAL

THE PEACE

The peace of Christ be with you always.

And also with you.

Share the peace in a way that cares for friend and neighbor.

If you worship virtually, share the peace through the comments section or text.

OFFERING

Information about supporting Bethlehem's ministry with your offerings is available in the Welcome insert in your pew rack or by visiting

blcfairport.org/support-our-ministry.

OFFERING OF MUSIC

Jesus Is the Light

adapted from John 8:12, 14

Anna Laura Page

The Chancel Choir

OFFERTORY HYMN	Lord of Light	ELW 688
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Lord of light, your name outshining
All the stars and suns of space,
Use our talents in your kingdom
As the servants of your grace;
Use us to fulfill your purpose
In the gift of Christ your Son.
Father, as in highest heaven,
So on earth your will be done.

OFFERTORY PRAYER

Let us pray. Liberating God,

you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.

THE GREAT THANKSGIVING

Friends, we come to the table

Where God intends us to be nourished.

So come, you who hunger and thirst

For a deeper faith, a better life, a fairer world.

Jesus Christ, who is present at our tables,

Now invites us to be guests at his.

WORDS OF INSTITUTION

Now we do as Jesus did.

We take this bread and wine, the produce of earth and fruit of human labor.

In these, Jesus has promised to be present;

through these, Christ feeds us.

Lord Jesus,

open our hearts to believe that you come in this meal of grace. Amen.

THE LORD'S PRAYER

One in body, one in Spirit, we pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who

sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen

INVITATION TO COMMUNION

Come and taste the joy of God!

Thanks be to God.

DISTRIBUTION OF COMMUNION

Our communion bread is gluten-free, unless noted by the pastor. Grape juice is available; indicate your need to the communion assistant. If you worship through the Livestream and wish to receive communion, please reach out to one of the pastors.

THE COMMUNION



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

Lord, Let My Heart Be Good Soil

ELW 512

assisted by Sarah Morrissette and Dave Wideman

Cantors: intro

All: repeat 2 times

COMMUNION HYMNS

I Received the Living God

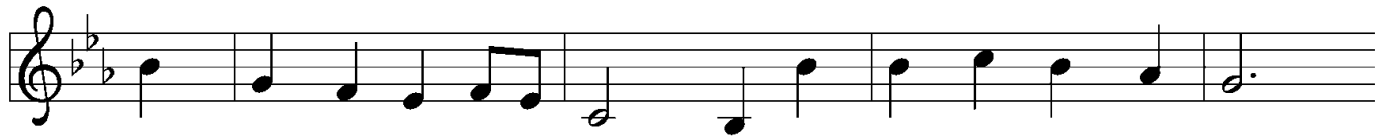
ELW 477

I Love to Tell the Story

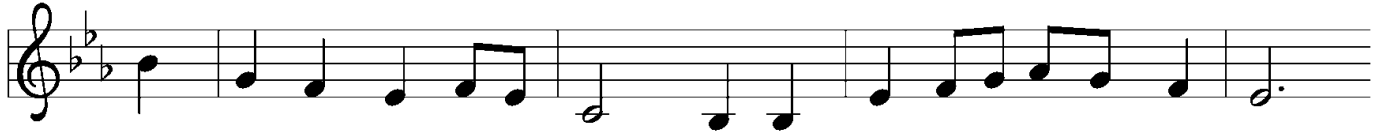
ELW 661

TABLE BLESSING

POST-COMMUNION CANTICLE



1 O Lord, now let your ser - vant de - part in heav'n-ly peace,



for I have seen the glo - ry of your re - deem - ing grace:



a light to lead the na - tions un - to your ho - ly hill,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.

LEAVING TO SERVE

BENEDICTION

The God who faithfully brings forth justice † bless, strengthen, and uphold you, today and always.

Amen.

SENDING HYMN

O Jesus, Joy of Loving Hearts

ELW 658

DISMISSAL

Go in peace. Follow the way of Jesus.

Thanks be to God.

POSTLUDE

Lobt Gott, ihr Christen allzugleich
(Praise God, ye Christians all together)

Johann Gottlieb Walther

BLC Musicians

Raelynn Clare, Music Director and Organist

Dr. Jim Jefferis, Director of The Chancel Choir

Rich Towsley, Director of The Folk Group and BLC Dulcimers

Thank you to all those who participated in worship this Sunday! Want to learn more about what roles are needed in worship or sign-up for a pre-scheduled role? Fill out the survey on the table in the narthex and place it in the basket or speak with a pastor.

Communicate with us: Share more about who you are, request further information, or leave a prayer request or comment through our website - <https://blcfairport.org/share-in-worship/> - scroll down the page to request or share information.

What's happening at BLC this week? Visit the Calendar of Events at www.blcfairport.org. Zoom links for virtual meetings are also found there. If you would like to schedule a meeting or event, please email the church office at office@blcfairport.org or visit <https://blcfairport.org/blc-facility-request/>

Church office hours: Our co-Pastors are available Sunday-Thursday and on-call for emergencies. Contact them directly to schedule an appointment either by calling (585)223-0634 or emailing pastor.hoffman@blcfairport.org or pastor.amy@blcfairport.org.

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A New Way to Follow

Nations wage war, gangs battle each other, families quarrel, communities of faith divide. We hear others say and even hear ourselves saying, “There is no other way.”

In Jesus, the light of God's kingdom draws near and a new way shines for us to follow.

In today's gospel, Jesus first withdraws (Matt. 4:12). The word *anachoreo* (to withdraw) is used ten times in Matthew's gospel—each time as Jesus' response to violence or conflict. John the Baptist has been arrested, and tension is beginning to build. The way of God and the way of the world's rulers are beginning to collide.

In Jesus, a new kingdom has drawn near, a kingdom of nonviolence and non-retaliation. Jesus' withdrawal is not simply passivity but points to a vision of an alternate way of reigning as king. Jesus rules not with violence, abusive power, or through division but through voluntarily emptying himself of power, identifying with the oppressed and burdened, and healing that which is broken. Into this new reign, Jesus calls the disciples to follow him, a way that appears foolish and weak to those who cannot discern it. To those God calls, it is the wisdom and strength, the light and power of God.

To follow in the way of Jesus places one's life at risk, for it eventually leads to the cross. To follow, though, implies someone is leading. The way God calls us to follow has already been filled with the loving kindness and mercy of Jesus who has gone before us and who leads us to the foot of the cross. There, in the shadow of the cross, God makes a way for unity in the midst of division, for healing in the midst of brokenness, for peace in the midst of violence, for forgiveness in the midst of betrayal. Around the table, the kingdom of God draws near; Jesus' broken body announces forgiveness, healing, peace, and unity. Many bodies are nourished and formed into the one body of Christ, called and sent to follow in the way of Jesus, to be broken and shed for the sake of the world.