

Sunday, September 11, 2022 14th Sunday after Pentecost



48 Perrin Street, Fairport, NY ~ (585) 223-0634 ~ <u>www.blcfairport.org</u> The Rev. Abigail Zang Hoffman and The Rev. Amy Walter-Peterson, co-Pastors

# Sunday, September 11, 2022 ~ 14th Sunday after Pentecost

Prelude:

O Herre Gott, dein göttlich Wort (O Lord God, Your Divine Word)

Johann Christoph Bach

Immortal, Invisible, God Only Wise

ST. DENIO setting, Michael Burkhardt

The grumbling of the religious leaders in today's gospel is actually our holy hope: This Jesus welcomes sinners and eats with them. That our God seeks and saves the lost is not only a holy hope, it is our only hope. As the writer of 1 Timothy reminds us, "The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners." Thanks be to God.

## **GATHERING**

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who looks upon us in compassion, forgives our sin, and heals our lives.

Amen

Let us confess our sin in the presence of God and of one another.

Silence for reflection

Holy and gracious God,

we confess that we have sinned against you this day. Some of our sin we know - the thoughts and words and deeds of which we are ashamed - but some is known only to you. In the name of Jesus Christ we ask for forgiveness. Deliver and restore us, that we may rest in peace. Amen

By the mercy of God we are united with Jesus Christ, in whom we are forgiven.

Amen

### **GREETING**

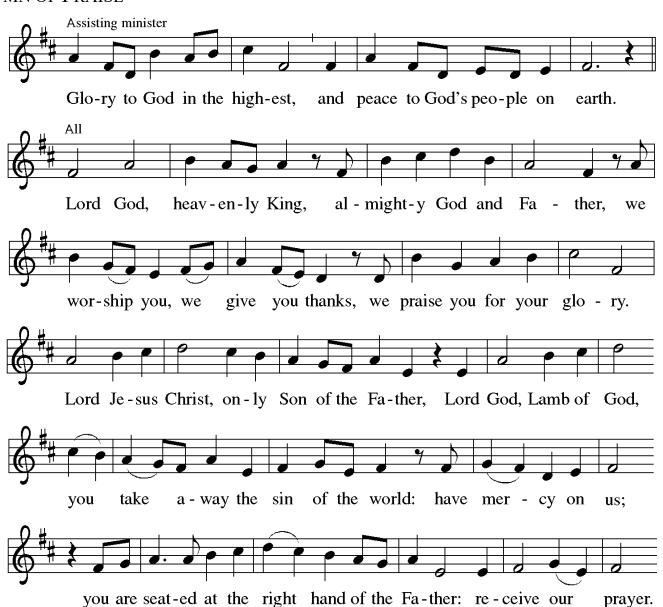
Grace and peace to you from God, who creates, redeems, and sustains us all. **And also with you.** 

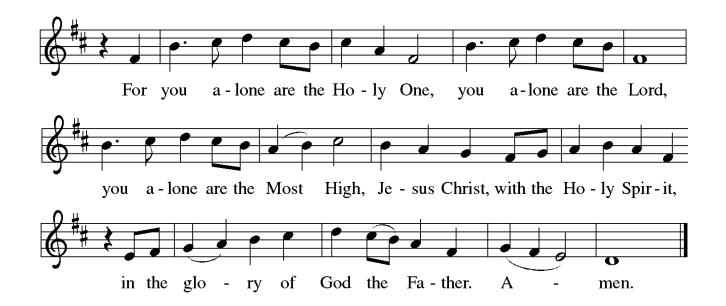
### PRAYER OF THE DAY

Let us pray. O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord.

#### Amen.

## HYMN OF PRAISE





## **HEARING GOD'S WORD**

DISMISSAL TO WORSHIP FOR KIDS

All kids ages 3 through elementary are welcome to a special time of hearing the Word, conversation and activity! Parents can remain in the sanctuary while the kids gather in the room across the hall from the side entrance to the sanctuary. Kids will return during the offering so they can participate in Communion.

# READING: 1 Timothy 1:12-17

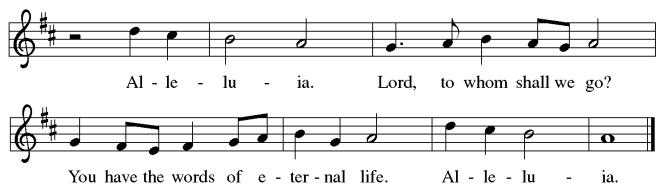
The letters to Timothy and Titus are called the pastoral epistles because they contain advice especially intended for leaders in the church. Here the mercy shown to Paul, who once persecuted the church, is cited as evidence that even the most unworthy may become witnesses to the grace of God.

<sup>12</sup>I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, <sup>13</sup>even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. <sup>16</sup>But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. <sup>17</sup>To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The word of the Lord.

Thanks be to God.

### GOSPEL ACCLAMATION



The holy gospel according to Luke.

# Glory to you, O Lord.

GOSPEL: Luke 15:1-10

Jesus tells two stories that suggest a curious connection between the lost being found and sinners repenting. God takes the initiative to find sinners, each of whom is so precious to God that their recovery brings joy in heaven.

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

<sup>3</sup>So he told them this parable: <sup>4</sup>"Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I lost.' <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord.

Praise to you, O Christ.

**SERMON** 

## THE PRAYERS OF THE PEOPLE

Our prayers are always offered on behalf of the whole community.

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

# A brief silence.

#1 Your people receive mercy and your grace overflows in our lives. Fill your church with faith and love, and give understanding hearts to those who work to strengthen our ecumenical and interreligious commitments. God of grace, hear our prayer.

#2 As we start a new Sunday school year, open the hearts and minds of our teachers and students, give them grace, compassion, and all they need to learn and grow as they explore your Word. Help them to build relationships with each other and to share the Good News with others. God of grace,

# hear our prayer.

#3 As we remember 9-11, we pray for peace in our world. It is clear that so much of this world is full of chaos and hate, but we know that is not of You. We pray that there would be a new heart and mindset in the people of this world that would not be of destruction and madness, but of kindness and a sound mind and heart. We pray that every nation desire peace and that the love of the Lord would be ever-present. God of grace,

# hear our prayer.

Through the death and resurrection of Jesus, you make all things new. Strengthen and renew the relationships we share with these members and friends of Bethlehem and their families: Russ & Susan, Glenda & Mark, Bob & Judy, Brad & Debbie, Bill & Jeanine, Jessica, Julia, and Michael. Bring new life and growth to the ministry of our twinned parish in Shurugwi, Zimbabwe. God of grace, hear our prayer.

Breathe new life into those struggling in body, mind, or spirit:

We pray for those serving in the military, especially:

• Luke, who begins his deployment in Somalia in September

We pray for those in need of healing, especially:

- Those who are caregivers for loved ones
- Those who are ill from Coronavirus and all who care for them

We also remember those we lift before you, silently and aloud...

Silence for individual prayer.

God of grace,

hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.** 

# **SHARING GOD'S MEAL**

THE PEACE

The peace of Christ be with you always.

And also with you.

Share the peace in a way that cares for friend and neighbor. If you worship virtually, share the peace through the comments section or text.

#### **OFFERING**

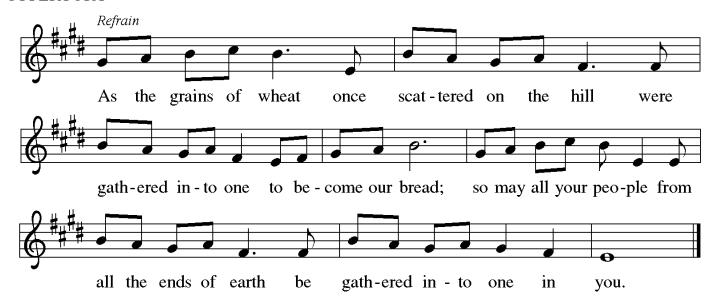
Information about supporting Bethlehem's ministry with your offerings is available in the Welcome insert in your pew rack or by visiting <u>blcfairport.org/support-our-ministry</u>.

OFFERING OF MUSIC All Good Gifts

Natalie Sleeth

The Chancel Choir

### **OFFERTORY**



### OFFERTORY PRAYER

We pray. God of goodness and growth,

all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. Amen

## **EUCHARISTIC PRAYER**

Siblings in Christ, we gather here at God's table of mercy.

At this table, Christ welcomes sinners and eats with us!

When we are lost,

Christ searches for us.

When we are hungry,

Christ feeds us.

When we are lonely,

Christ comes to be our friend.

## WORDS OF INSTITUTION

Lord Jesus, you are resurrection and life.

We give thanks that at your table you fill us with good things and feed us from your abundance.

Pour out your Spirit on us and this feast of love.

Strengthen us to serve you in all we do.

THE LORD'S PRAYER One in body, one in Spirit, we pray: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

**INVITATION TO COMMUNION** 

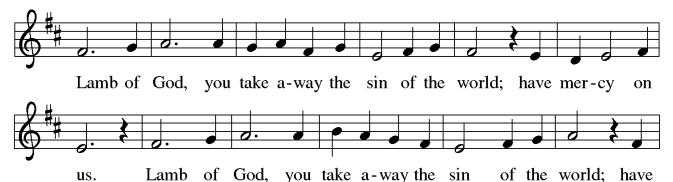
Christ invites you to this table. Come, taste and see.

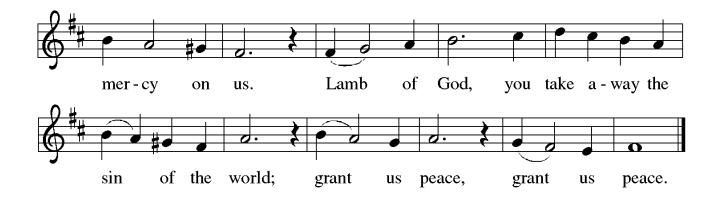
Thanks be to God.

## DISTRIBUTION OF COMMUNION

Our communion bread is gluten-free, unless noted by the pastor. Grape juice is available; indicate your need to the communion assistant. If you worship through the Livestream and wish to receive communion, please reach out to one of the pastors.

## THE COMMUNION





**COMMUNION HYMN** 

We Come to the Hungry Feast

**ELW 479** 

COMMUNION HYMN

Amazing Grace, How Sweet the Sound

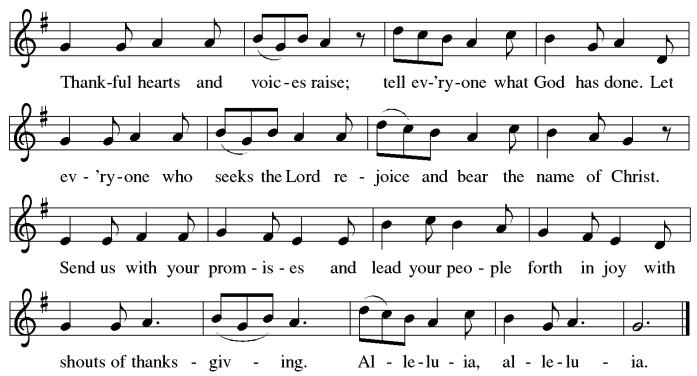
**ELW 779** 

Cantors: stanza 1- Amazing grace! – how sweet the sound that saved and set me free...

All: sts. 2, 3, 4

### TABLE BLESSING

### POST-COMMUNION CANTICLE



# **LEAVING TO SERVE**

#### BENEDICTION

The holy Three, the holy One increase your hope, strengthen your faith, deepen your love, and + grant you peace.

#### Amen

DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.

**POSTLUDE** 

Nun danket alle Gott (Now Thank We All Our God)

Montz Friedrich August Koehler

#### **BLC Music Leaders**

Raelynn Clare, Music Director Dr. Jim Jefferis, Chancel Choir Director Rich Towsley, Dulcimers and Folk Group (ADD)

**Thank you** to all those who participated in worship this Sunday! Want to learn more about what roles are needed in worship or sign-up for a pre-scheduled role? Fill out the survey on the table in the narthex and place it in the basket or speak with a pastor.

**Communicate with us:** Share more about who you are, request further information, or leave a prayer request or comment through our website - <a href="https://blcfairport.org/share-in-worship/">https://blcfairport.org/share-in-worship/</a> - scroll down the page to request or share information.

What's happening at BLC this week? Visit the Calendar of Events at <a href="https://www.blcfairport.org">www.blcfairport.org</a>. Zoom links for virtual meetings are also found there. If you would like to schedule a meeting or event, please email the church office at <a href="https://blcfairport.org/blc-facility-request/">office@blcfairport.org</a> or visit <a href="https://blcfairport.org/blc-facility-request/">https://blcfairport.org/blc-facility-request/</a>

Church office hours: Thank you for your patience during this transition without office support staff. Our co-Pastors are available Sunday-Thursday and on-call for emergencies. Contact them directly to schedule an appointment either by calling (585)223-0634 or emailing pastor.hoffman@blcfairport.org or pastor.amy@blcfairport.org

## **Lost and Found**

Today's readings give witness that God has a heart for losers. God reconciles with the idol-worshiping people of Israel. The risen Lord calls the violent, blasphemous persecutor, Paul. The faithful shepherd rescues the wandering sheep and carries it home. The woman who lost one of her ten silver coins searches for it until she finds it. Similarly, God doesn't abandon people even when people abandon God. The cross and resurrection testify to God's faithfulness in that regard. God rescues strays one by one, making the first move to find the lost and create new hearts in them. When (in the first reading) Moses holds God to promises already made in the covenant, the breathtaking picture emerges of a God so committed to relationship that God is influenced—changed—by what people need and ask. This faithfulness of God, shared with overflowing grace in the faith and love that are in Christ Jesus, is patient, forgiving, energetic, and ready to celebrate. Take the bread and cup-Jesus hosts the worshiping assembly again this week to welcome sinners and eat with them! Suddenly, "sinner" is no longer the best name for us. Try "guest," "graced," "gifted," "loved," and "empowered." Then it's time to follow Jesus out of the gathered assembly and into the world as apprentice sleuths for missing persons, bent on finding the lost and the broken and giving them an invitation to come home.