

Carry the cross
and follow me

LUKE 14:27



Sunday, September 4, 2022
13th Sunday after Pentecost



BETHLEHEM LUTHERAN CHURCH

48 Perrin Street, Fairport, NY ~ (585) 223-0634 ~ www.blcfairport.org
The Rev. Abigail Zang Hoffman and The Rev. Amy Walter-Peterson, co-Pastors
Raelynn Clare, Music Director
Dr. Jim Jefferis, Chancel Choir Director

Sunday, September 4, 2022 ~ 13th Sunday after Pentecost

Prelude:

Ich dank' dir, lieber Herre
(I thank you, dear Lord)

Johann Christoph Bach

Cantad al Señor
(O Sing to the Lord)

Brazilian folk melody
setting, Charles Callahan

Called to contemplate the cost of discipleship, we might be helped by translating Paul's request to Philemon into our prayer of the day: Refresh my heart in Christ. Strengthened by the company and forgiveness of Christ in holy communion and recalling God's grace in remembrance of baptism, we can be strengthened in this hour to "choose life"—to choose life in God as our own.

GATHERING

GATHERING HYMN	Oh, Sing to the Lord	ELW 822 sts. 1, 2, 4, 5
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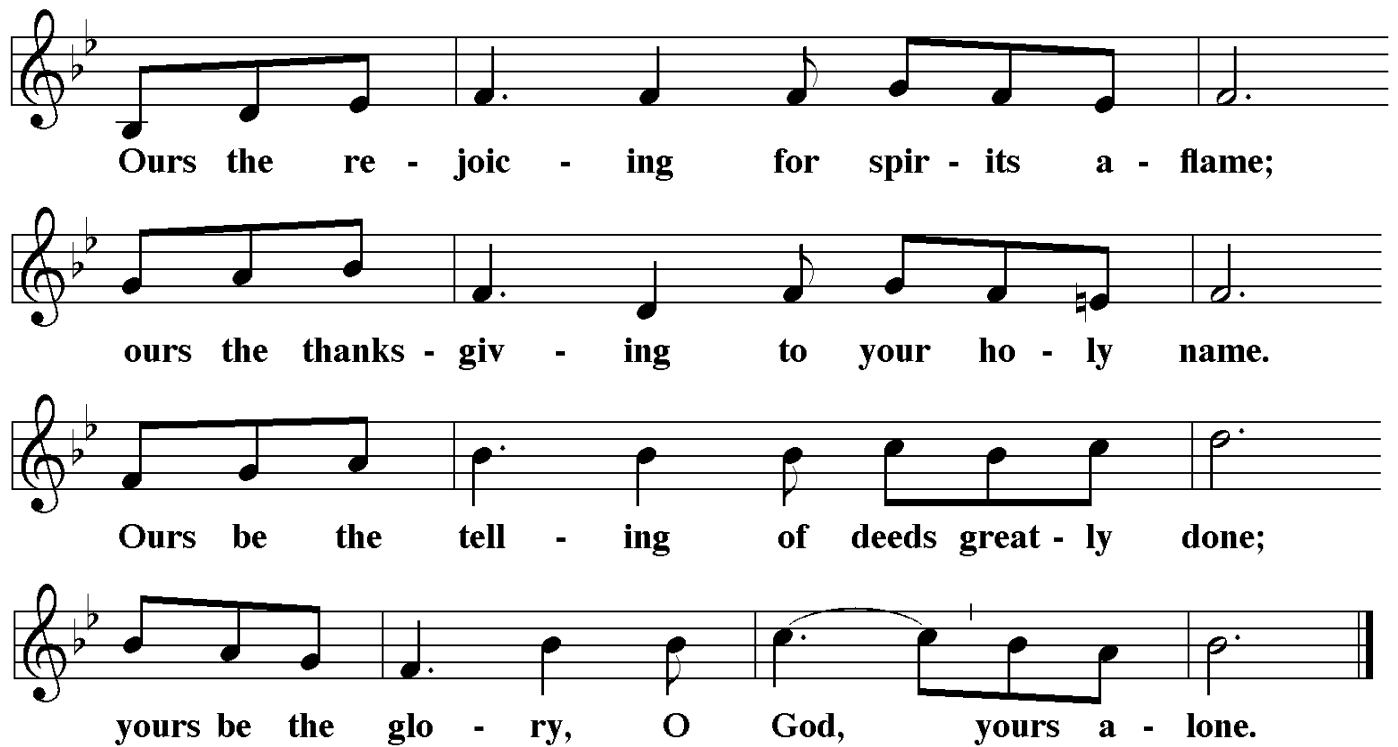
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Glo - ry to you, God, for yours is the earth;
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for spir - its a - flame;
 ours the thanks - giv - ing to your ho - ly name.
 Ours be the tell - ing of deeds great - ly done;
 yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Let us pray. Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.

Amen.

HEARING GOD'S WORD

CHILDREN'S MOMENT

READING: Deuteronomy 30:15-20

Moses speaks to the Israelites, who are about to enter the land promised to their ancestors. In this passage, he lays out the stark choice before them: choose life by loving and obeying the Lord; or choose death by following other gods.

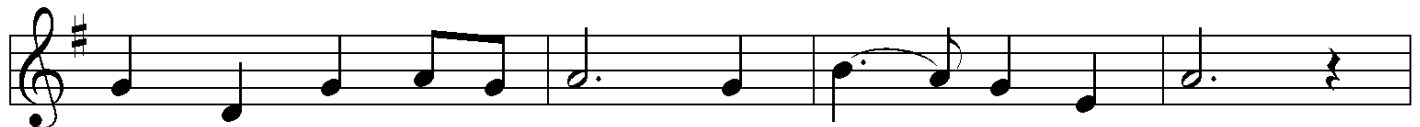
¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set

before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



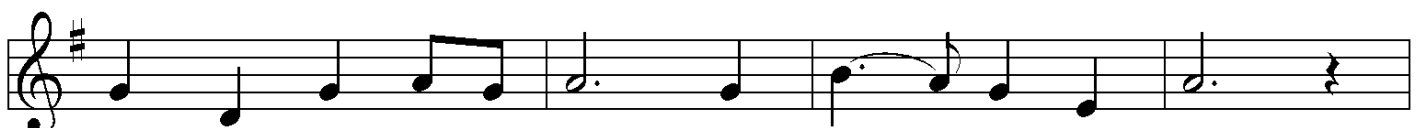
Word of life, Je- sus Christ, all glo - ry to you!



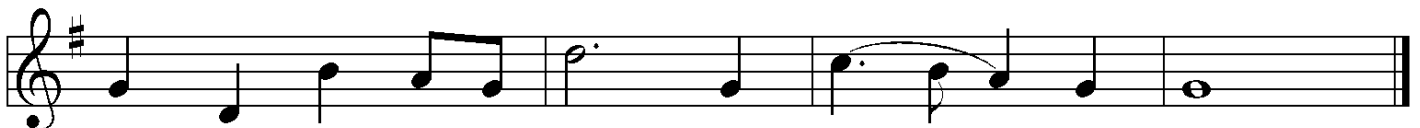
Word of life, Je- sus Christ, all praise to you!



Our hearts burn with - in us while you o - pen to us the Scrip - tures.



Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!

The holy gospel according to Luke.

Glory to you, O Lord.

GOSPEL: Luke 14:25-33

Jesus speaks frankly about the costs of discipleship. Those who follow him should know from the outset that completing the course of discipleship will finally mean renouncing all other allegiances.

²⁵Now large crowds were traveling with [Jesus;] and he turned and said to them, ²⁶“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my

disciple. ²⁷Whoever does not carry the cross and follow me cannot be my disciple. ²⁸For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰saying, ‘This fellow began to build and was not able to finish.’ ³¹Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³²If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY

All My Hope on God Is Founded

ELW 757

RESPONSE TO THE WORD

In Christ, you have heard the word of truth, the gospel of your salvation.

We believe in him and are marked with the seal of the promised Holy Spirit.

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, God’s only Son, our Lord.

who was conceived by the Holy Spirit

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father.

and he will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

Silence for reflection.

Merciful God,
we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

Amen.

The peace of Christ be with you always.

And also with you.

Share the peace in a way that cares for friend and neighbor.

If you worship virtually, share the peace through the comments section or text.

<p>**Please remain standing.**</p>

THE PRAYERS OF THE PEOPLE

Our prayers are always offered on behalf of the whole community.

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

#1 We pray for the church around the world and for the mission of the gospel. Refresh the hearts of your people, deepen our understanding of every good thing we share, and strengthen our partnerships in the faith. God of grace,
hear our prayer.

#2 For those who begin school this week, including teachers and students, administrators and support staff: give them grace, compassion, and all they need to learn and grow into the people you've called them to be. God of grace,
hear our prayer.

#3 For the nations and those in authority: for the elected leaders of our towns, states, and country, and for international organizations. Grant wisdom to those who govern and raise up citizens who make decisions in the best interest of their neighbors. God of grace,
hear our prayer.

Through the death and resurrection of Jesus, you make all things new. Strengthen and renew the relationships we share with these members and friends of Bethlehem and their families: Lilita (Lil), Ann & Patrick, Liam, Chester, and Bailey & Mike (Connor, Merrin, Finnegan). Bring new life and growth to the ministry of our twinned parish in Shurugwi, Zimbabwe. God of grace,
hear our prayer.

Breathe new life into those struggling in body, mind, or spirit:

We pray for those who are grieving, especially the family and friends of:

- Don, brother of Kim, who died on August 12

We pray for those serving in the military, especially:

- Luke, who begins his deployment in Somalia in September

We pray for those in need of healing, especially:

- Waverly, friend of Phyllis, who is hospitalized with complications following her recent kidney transplant
- Those who are caregivers for loved ones
- Those who are ill from Coronavirus and all who care for them

We also remember those we lift before you, silently and aloud...

Silence for individual prayer.

God of grace,
hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

SHARING GOD'S MEAL

OFFERING

Information about supporting Bethlehem's ministry with your offerings is available in the Welcome insert in your pew rack or by visiting blcfairport.org/support-our-ministry.

OFFERING OF MUSIC

The Lord Bless You and Keep You

John Rutter

OFFERTORY



In grat - i - tude and hum - ble trust we bring our best to - day to
serve your cause and share your love with all a - long life's way. O_
God, who gave your - self to_ us in Je - sus Christ your Son, teach
us to give our - selves each day un - til life's work is done.

OFFERTORY PRAYER

Let us pray. God of abundance:

you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, we pray as you taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who
sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

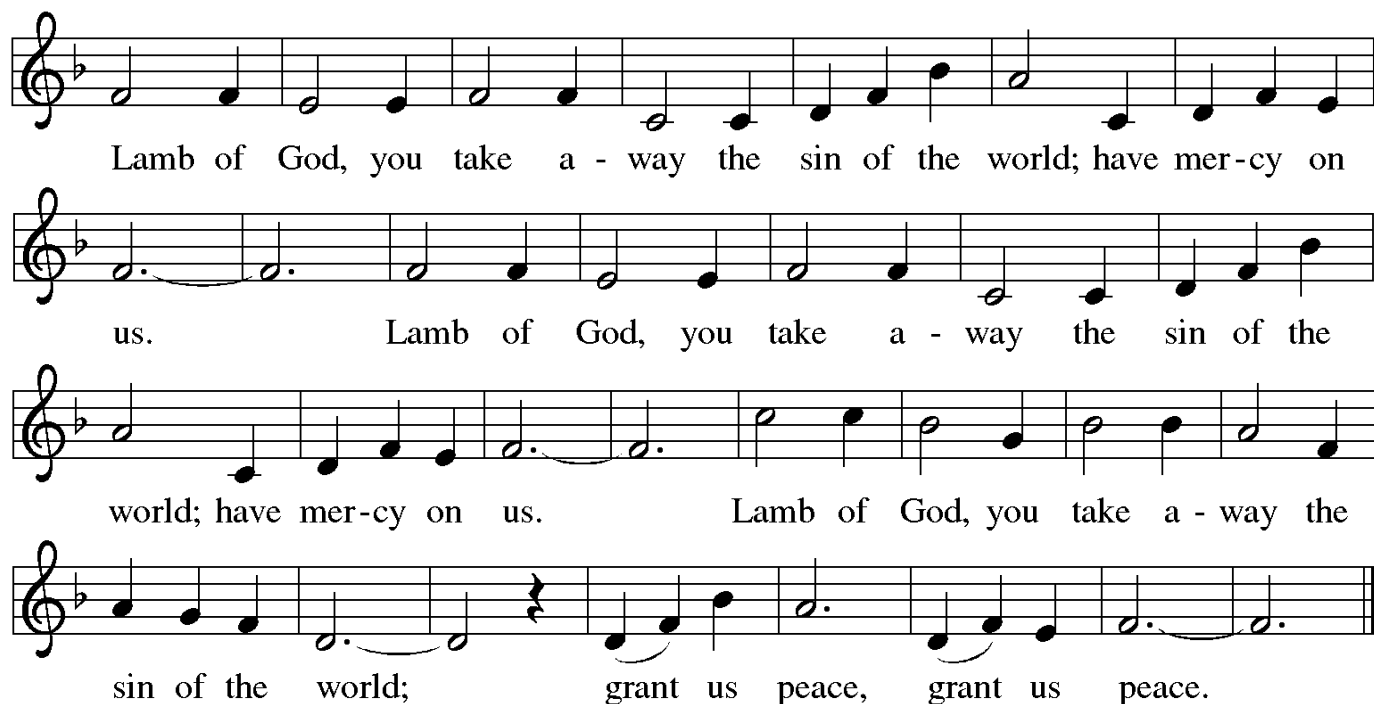
In Christ's presence there is fullness of joy. Come to the banquet.

Thanks be to God.

DISTRIBUTION OF COMMUNION

Our communion bread is gluten-free, unless noted by the pastor. Grape juice is available; indicate your need to the communion assistant. If you worship through the Livestream and wish to receive communion, please reach out to one of the pastors.

THE COMMUNION



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

Change My Heart, O God

ELW 801

Jesus Calls Us; o'er the Tumult

ELW 696

sts. 1, 3, 4, 5

POST-COMMUNION PRAYER

Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

LEAVING TO SERVE

SENDING HYMN

To Be Your Presence

ELW 546

BENEDICTION

The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

Come, Thou Fount of Every Blessing

NETTLETON

J. Wyeth

setting, Edwin T. Childs

Thank you to all those who participated in worship this Sunday! Want to learn more about what roles are needed in worship or sign-up for a pre-scheduled role? Fill out the survey on the table in the narthex and place it in the basket or speak with a pastor.

Communicate with us: Share more about who you are, request further information, or leave a prayer request or comment through our website - <https://blcfairport.org/share-in-worship/> - scroll down the page to request or share information.

What's happening at BLC this week? Visit the Calendar of Events at www.blcfairport.org. Zoom links for virtual meetings are also found there. If you would like to schedule a meeting or event, please email the church office at office@blcfairport.org or visit <https://blcfairport.org/blc-facility-request/>

Church office hours: Thank you for your patience during this transition without office support staff. Our co-Pastors are available Sunday-Thursday and on-call for emergencies. Contact them directly to schedule an appointment either by calling (585)223-0634 or emailing pastor.hoffman@blcfairport.org or pastor.amy@blcfairport.org

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Freed—From and For

Freedom flows through all the readings this day. Moses reminds the people of Israel they have the freedom to choose between life and prosperity or death and adversity. Ironically, this freedom to choose life comes through the freedom to choose obedience to the commands of God. In other words, Moses tells the people, they are free to choose bondage to God and life or bondage to sin and death. Either way they will be bound to something.

In the second reading Paul reminds Philemon that he—Paul—is not free but is a “prisoner of Christ Jesus.” This is Paul’s linguistic wordplay to help convince Philemon to free his slave Onesimus. Paul reminds Philemon that he has the freedom to hold on to his slave Onesimus and the freedom to grant Onesimus freedom as his brother in Christ.

In the gospel Jesus speaks a challenging word, which resonates in ways that might make modern people a tad uncomfortable. You might phrase it: Do you own your stuff or does your stuff own you? Jesus seems to suggest that our stuff, our possessions, could make it difficult to follow faithfully. It is easy to dismiss this suggestion with a wave of the hand, “Oh, that certainly is not me”—until you start to consider just how much stuff is stored up in our homes and attics and garages (some of the latter with no room for cars).

In Christ, freedom comes from letting go. Freedom comes through giving away and trusting Jesus. In Christ we are free people. Free to choose life, free to choose faithfulness, and free to open our arms wide and receive the free grace of God. This is the God who chooses to never stop loving us.