

Sunday, August 28, 2022 12th Sunday after Pentecost



48 Perrin Street, Fairport, NY ~ (585) 223-0634 ~ <u>www.blcfairport.org</u> The Rev. Abigail Zang Hoffman and The Rev. Amy Walter-Peterson, co-Pastors Raelynn Clare, Music Director Dr. Jim Jefferis, Chancel Choir Director

Sunday, August 28, 2022 ~ 12th Sunday after Pentecost

Prelude: Praeludium Sacrale

Manfred Schmitz

Susan DePasquale, guest pianist and organist

Callings

words and music by James Berner

James Berner, guitar and vocal

Invited and inviting—that is the nature of the church. By God's grace in holy baptism we have a place at Christ's banquet table. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.

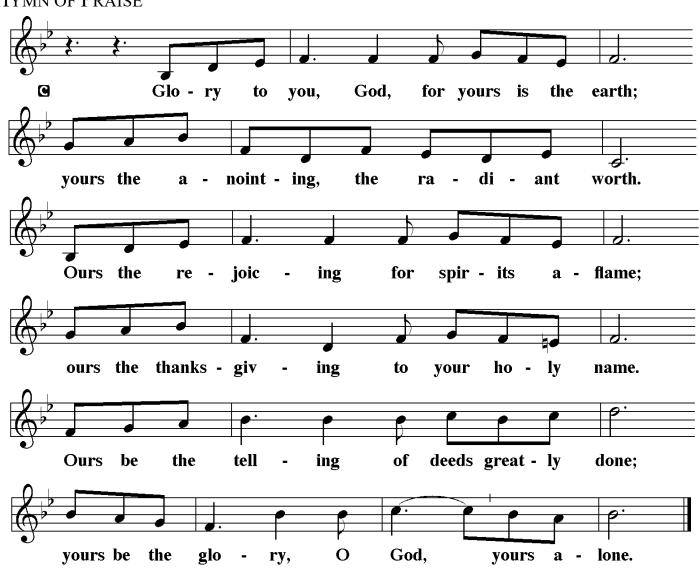
GATHERING

GATHERING HYMNPraise, My Soul, the God of HeavenELW 864

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



HYMN OF PRAISE

PRAYER OF THE DAY

Let us pray. O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

Amen.

HEARING GOD'S WORD

CHILDREN'S MOMENT

READING: Hebrews 13:1-8, 15-16

The conclusion of the letter to the Hebrews contains suggestions for the conduct of a holy life, all of which are shaped by God's love toward us in Jesus Christ. ¹Let mutual love continue. ²Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. ⁴Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." ⁶So we can say with confidence,

"The Lord is my helper;

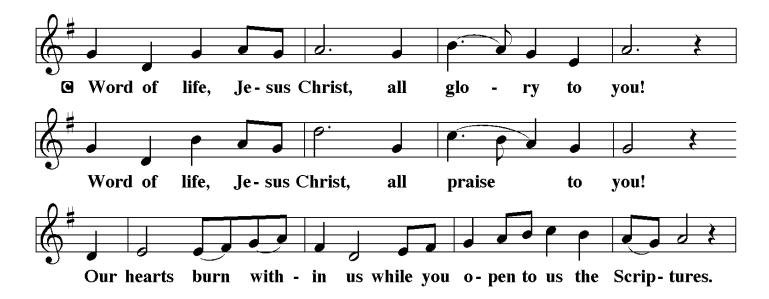
I will not be afraid.

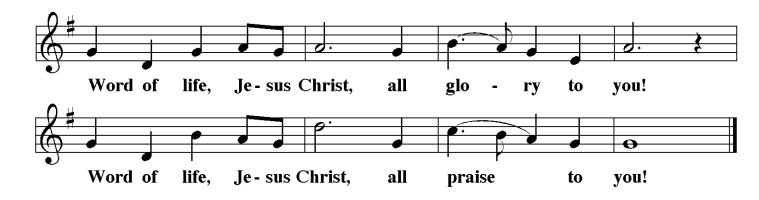
What can anyone do to me?"

⁷Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ¹⁵Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION





The holy gospel according to Luke. Glory to you, O Lord.

GOSPEL: Luke 14:1, 7-14

Jesus observes guests jockeying for position at the table. He uses the opportunity to teach his hearers to choose humility rather than self-exaltation. Jesus also makes an appeal for hosts to imitate God's gracious hospitality to those in need. ¹On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

⁷When he noticed how the guests chose the places of honor, he told them a parable. ⁸"When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; ⁹and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. ¹⁰But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. ¹¹For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

¹²He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY As We Gather at Your Table

RESPONSE TO THE WORD

In Christ, you have heard the word of truth, the gospel of your salvation. We believe in him and are marked with the seal of the promised Holy Spirit. Living together in trust and hope, we confess our faith. I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord. who was conceived by the Holy Spirit born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father. and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

Silence for reflection.

Merciful God,

we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of + Jesus Christ, your sins are forgiven. You are free to love as God loves. Amen. The peace of Christ be with you always. And also with you.

Share the peace in a way that cares for friend and neighbor. If you worship virtually, share the peace through the comments section or text.

**Please remain standing. **

THE PRAYERS OF THE PEOPLE

Our prayers are always offered on behalf of the whole community.

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

#1 Holy Father, for the church and its leaders, we pray. Uphold all deacons, pastors and bishops who serve and teach your people. Awaken in your church a spirit of invitation that reaches far beyond these walls. God of grace, **hear our prayer.**

#2 Holy Father, for this congregation and its ministries, we pray. Prepare children teachers, and youth ministry leaders for a new year of learning. Inspire us to explore all options with an open mind and help us to listen both the children and adults. God of grace,

hear our prayer.

#3 Holy Father, for the nations and peoples of the world, we pray. Sustain the efforts of those who pursue justice and equity for all. Defend and accompany all immigrants and refugees and all who are persecuted for their ethnic origin or religious beliefs. God of grace,

hear our prayer.

Through the death and resurrection of Jesus, you make all things new. Strengthen and renew the relationships we share with these members and friends of Bethlehem and their families: Kim, Al & Marcy, Lou & Marshall, Pat & Ruth, Bill & Mary. Bring new life and growth to the ministry of our twinned parish in Shurugwi, Zimbabwe. God of grace, hear our prayer

hear our prayer.

Breathe new life into those struggling in body, mind, or spirit:

We pray for those who are grieving, especially the family and friends of:

- Lavonne, mother of Jeff, who died on August 15
- Don, brother of Kim, who died on August 12

We pray for those in need of healing, especially:

- Waverly, friend of Phyllis, who is hospitalized with complications following her recent kidney transplant
- Those who are caregivers for loved ones
- Those who are ill from Coronavirus and all who care for them

We also remember those we lift before you, silently and aloud...

Silence for individual prayer.

God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

SHARING GOD'S MEAL

OFFERING

Information about supporting Bethlehem's ministry with your offerings is available in the Welcome insert in your pew rack or by visiting <u>blcfairport.org/support-our-ministry</u>.

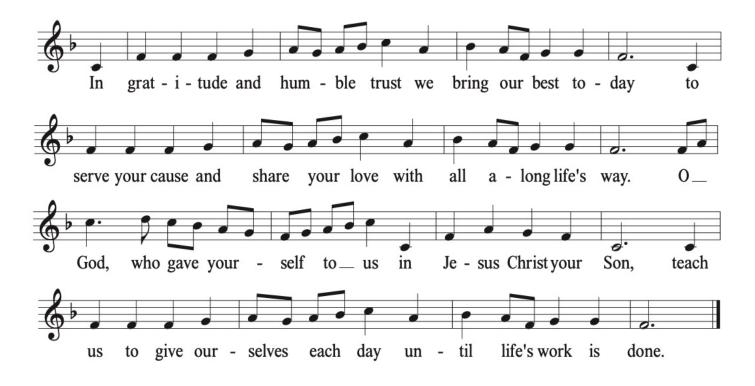
OFFERING OF MUSIC Savior, Like a Shepherd Lead Us

William Bradbury arr. Fred Bock

Pr. Amy Walter-Peterson, soprano

Hans Walter-Peterson, piano

OFFERTORY



OFFERTORY PRAYER

Let us pray. God of abundance:

you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

WORDS OF INSTITUTION

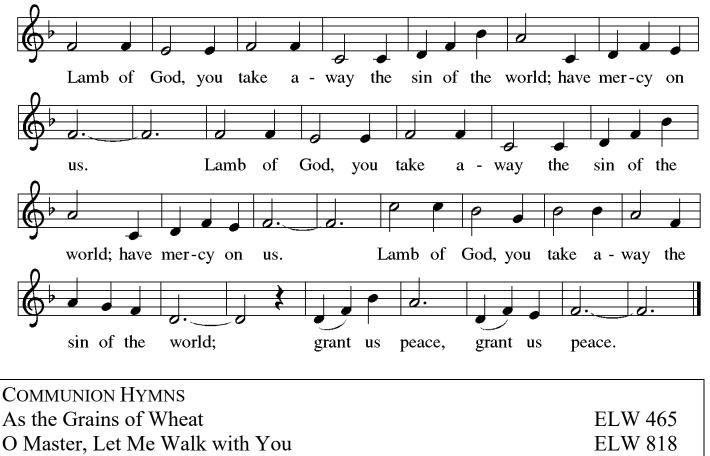
THE LORD'S PRAYER Lord, we pray as you taught us. Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

INVITATION TO COMMUNION In Christ's presence there is fullness of joy. Come to the banquet. **Thanks be to God.**

DISTRIBUTION OF COMMUNION

Our communion bread is gluten-free, unless noted by the pastor. Grape juice is available; indicate your need to the communion assistant. If you worship through the Livestream and wish to receive communion, please reach out to one of the pastors.

THE COMMUNION



POST-COMMUNION PRAYER

Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

LEAVING TO SERVE

SENDING HYMN The Spirit Sends Us Forth to Serve ELW 5

BENEDICTION

The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

DISMISSAL Go in peace. Love your neighbor. **Thanks be to God.**

POSTLUDE O How Joyfully (O du fröhliche)

Sicilian melody setting, Erwin Horn

Thank you!

We give thanks for Susie DePasquale who serves as our guest musician this morning!

Want to learn more about what roles are needed in worship or sign-up for a prescheduled role? Fill out the survey on the table in the narthex and place it in the basket or speak with a pastor.

Communicate with us: Share more about who you are, request further information, or leave a prayer request or comment through our website - <u>https://blcfairport.org/share-in-worship/</u> - scroll down the page to request or share information.

What's happening at BLC this week? Visit the Calendar of Events at <u>www.blcfairport.org</u>. Zoom links for virtual meetings are also found there. If you would like to schedule a meeting or event, please email the church office at <u>office@blcfairport.org</u> or visit <u>https://blcfairport.org/blc-facility-request/</u>

Church office hours: Thank you for your patience during this transition without office support staff. Our co-Pastors are available Sunday-Thursday and on-call for emergencies. Contact them directly to schedule an appointment either by calling (585)223-0634 or emailing pastor.hoffman@blcfairport.org or pastor.amy@blcfairport.org

Radical Love Triumphs

For most of human history wisdom was largely part of an oral tradition. From one generation to the next, wisdom was passed down. These days it sometimes seems that technology has replaced that tradition of shared wisdom. Rather than ask a trusted elder the temptation is to pull out a smartphone and do a quick Internet search. Next thing you know, there it is, wisdom at your fingertips—maybe. Could it be that something is lost in the process? We can find facts online, but virtues like humility, respect of elders, hospitality, servanthood, and peacemaking do not seem to translate as easily in the electronic age. In the gospel reading Jesus takes the time to pass on some ancient-yet-prudent wisdom from the proverbs of Solomon to a crowd of social climbers who obviously were not familiar with such prudence or wisdom.

More significantly Jesus lifts up the mysteriously gracious and lifetransforming values of the kingdom of God. Jesus lifts up the humility required to take the lowest seat at the table, never hoping to be invited to a place of greater honor or status. Jesus invites his followers to practice the hospitality that offers a banquet of the finest of foods for people who cannot repay. Jesus invites his followers to embody the kind of radical-yet-relational love of Jesus himself. This radical love is taught by both individuals and congregations. Communities of faith by their practices of generosity and compassion embody the love of Jesus in their communities.