

**Sunday, July 18, 2021 ~**

**8th Sunday after Pentecost**

*Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.*

## **Welcome!**

We are so glad to have you share in worship at Bethlehem today. If you are visiting, please introduce yourself to one of the Pastors – they would love to greet you personally!

**Today's service will be recorded and live-streamed.** By participating in this service, you automatically consent to such recordings. Our camera operators take care to focus on worship leaders and not participants, but there may be times you are visible. Please speak with a pastor following worship if you have concerns.

**Communicate with us:** Share more about who you are, request further information, or leave a prayer request or comment through our website - <https://blcfairport.org/share-in-worship/> - scroll down the page to request or share information.

**Children are welcome and encouraged** to participate in worship. We have designated space within the sanctuary (underneath the window of Jesus, the Good Shepherd) that is reserved for families who may need additional space for strollers or carriers for children who cannot yet wear masks. We ask you to attend to distancing. If there is a way we can make worship a more hospitable environment for your family, please speak to a pastor or leave a comment through our website (see above).

**Hearing assistance:** Our sound system is equipped with personal hearing loop devices. Please ask an usher for a loop device.

**Holy Communion:** All are welcome to share in Christ's meal of forgiveness and grace. Children who do not yet commune are welcome to come forward for a blessing. (If you feel your child is ready to receive or have additional questions, please speak with one of our Pastors.) Please see additional notes about the Sacrament in the service portion of the bulletin.

**Our Perrin Street entrance is accessible.** Please ask for help if you need assistance.

**Please silence your cell phones:** As a courtesy to others, we ask that you please silence your cell phones during worship.

Prelude: He Comes to Us as One Unknown  
When Love Is Found

arr. Robert J. Powell  
arr. Emma lou Diemer

Gathering Words/Welcome and Announcements

## SERVICE OF HOLY COMMUNION

*At home: create a focal point for worship in your home. A green plant calls to mind the color of the Sundays after Pentecost and serves as a reminder of growth and maturing in our life of faith, a frequent focus of the gospel texts during this season.*

*In-person: we encourage your participation in spoken and sung liturgy while remaining masked.*

Call to Worship:

In the beginning

**before time, before people, before the world began, God was.**

Here and now

**among us, beside us, enlisting the people of earth for the purposes of heaven, God is.**

In the future,

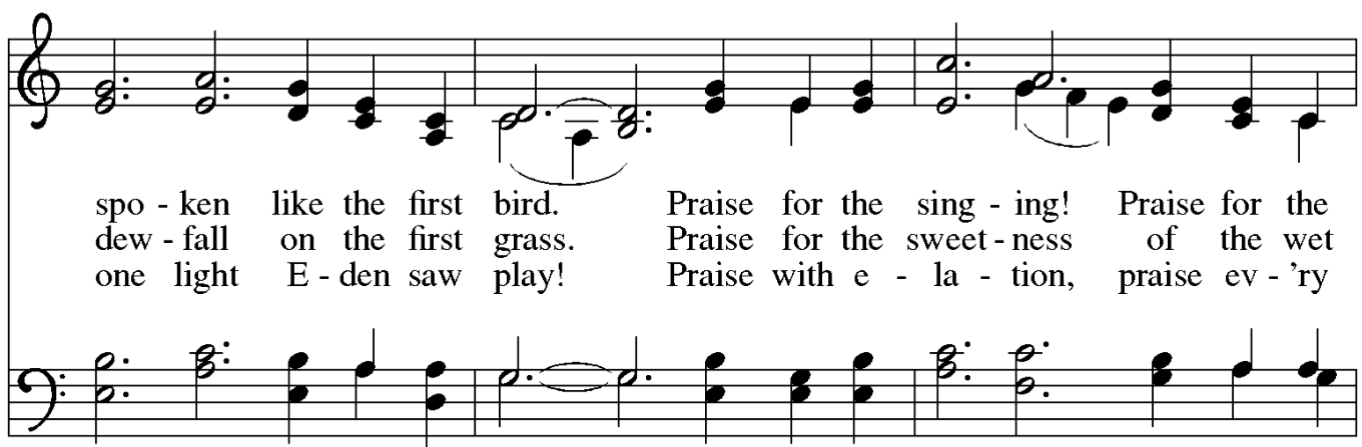
**when we have turned to dust and all we know has found its fulfilment, God will be.**

Not denying the world, but delighting in it, not condemning the world, but redeeming it, through Jesus Christ, by the power of the Holy Spirit,

**God was. God is. God will be!**



1 Morn - ing has bro - ken like the first morn - ing; black - bird has  
 2 Sweet the rain's new fall, sun - lit from heav - en, like the first  
 3 Mine is the sun - light! Mine is the morn - ing, born of the



spo - ken like the first bird. Praise for the sing - ing! Praise for the  
 dew - fall on the first grass. Praise for the sweet - ness of the wet  
 one light E - den saw play! Praise with e - la - tion, praise ev - 'ry



morn - ing! Praise for them, spring - ing fresh from the Word!  
 gar - den, sprung in com - plete - ness where God's feet pass.  
 morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune; arr. hymnal version

Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.

Arr. © 2006 Augsburg Fortress.

### Greeting:

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

**And also with you.**

Prayer of the Day:

Let us pray. O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

Children's Moment

## **WE HEAR GOD'S WORD**

### **Reading: Ephesians 2:11-22**

*The author of this letter reminds his audience that originally they were not part of God's chosen people. Through Jesus' death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.*

<sup>11</sup>Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

The word of the Lord.

**Thanks be to God.**

Gospel Acclamation





The gospel according to Mark.  
**Glory to you, O Lord.**

**Gospel: Mark 6:30-34, 53-56**

*When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.*

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

**Praise to you, O Christ.**

Sermon



1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit - ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune; arr. hymnal version

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Arr. © 2006 Augsburg Fortress.

Service of Holy Baptism:

*Today we celebrate the Sacrament of Holy Baptism and welcome Samuel Joseph Kruse into the family of God! The portions of the liturgy that include congregational responses are printed here.*

Affirmation of Faith:

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Welcome to the Newly Baptized:

As the body of Christ, we welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

The Prayers of the People:

*In the silences of our prayer you are encouraged to remember those whose needs are known to us listed below.*

Let us come before the triune God in prayer.

*Brief silence*

Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need. Tend your church, O God. Encourage bishops, pastors, and deacons in their proclamation of the gospel. Raise up new leaders and encourage those pursuing a call to ministry. Embolden all the baptized to embody your love and justice. Lord in your mercy,

**Hear our prayer.**

Restore your creation, O God. Sustain croplands and pastures and safeguard all farm animals and livestock. Preserve lakes, rivers, and streams that offer refreshment. Revive lands recovering from natural disasters and protect coastlands threatened by rising oceans. Lord in your mercy,

**Hear our prayer.**

Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Lord in your mercy,

**Hear our prayer.**

O God, the strength of the weak and comforter of sufferers; Mercifully hear our prayers, and grant to your servants the help of your power, that their sickness may be turned into health and sorrow into joy.

*We pray for those in need of healing, especially:*

- Sandra (sister of Jan) who is recovering from breast cancer surgery
- Kenneth who is in hospice care and his wife Helen (sister and brother-in-law of Rev. Richard who the first member of BLC to be ordained)
- Bill (brother of Bob) who is hospitalized and undergoing testing following a recent fall
- Dave who is recovering from gallbladder surgery on 7/13
- Jim who is hospitalized
- Those who are involved with the ongoing work of caregiving for loved ones
- Those who are infected with or recovering from Coronavirus, and their caregivers

. . . and those we name aloud or silently before you...

Lord in your mercy,

**Hear our prayer.**

We pray today for these sisters and brothers in Christ: Annette & David (Charlotte, Julia, Olivia), Carolyn & Steven, Astrid, Lisa & Mark, Hunter, Preston, Karen & Mike (Allison, Tim), Kelly. And we pray for our sisters and brothers in our twinned parish in Shurugwi, Zimbabwe. Lord in your mercy,

**Hear our prayer.**



Children are an important part in the life of the Church. We celebrate the baptism of Samuel Joseph (son of David & Jessica and little brother to Noah) and pray for his spiritual growth. We also send off with our blessings and hopes to those attending Work Camp in Erie, PA: Preston, Julia, Olivia, Sam, Peter, Grace, Nate, John, and Bethany. Lord in your mercy,  
**Hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.  
**Amen.**

The peace of Christ be with you always.  
**And also with you.**

*Greet those with whom you worship physically with a sign of peace. At home, extend the peace of Christ through the comments section or text to those who are at a distance.*

### Offering

*Our worship is complete when we bring all of our resources to receive God's blessing and fulfill God's purpose. We celebrate the opportunity to share our abundance – of compassion, of time, and of material resources. If you would like to make a one-time gift electronically, scan the QR (quick response) code on the right and you'll be brought to BLC's mobile giving page. For recurring gifts, download the Tithe.ly app. Checks may also be mailed to Bethlehem Lutheran Church, 48 Perrin Street, Fairport, NY 14450. Those worshipping in person may leave their offerings in the basket in the narthex.*



*Whatever form your offering takes, we give thanks to God for you and your generosity.*

### Offering of Music:

In The Garden

His Eye Is On The Sparrow

C. Austin Miles

Civilla Martin - Lyrics and Charles Gabriel

Music arr. Tull Glazener

*BLC Dulcimer Group*

### Offertory:

*Let the Vineyards Be Fruitful*

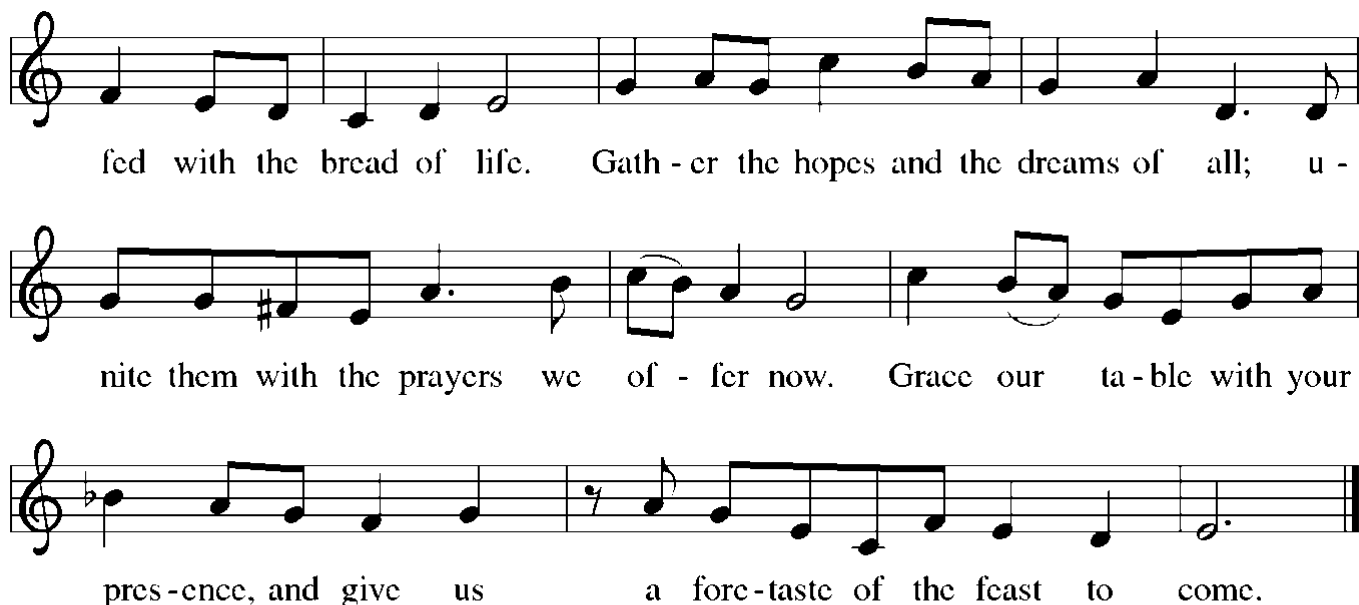
#182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -

nite them with the prayers we of - fer now. Grace our ta - ble with your

pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
 Music: Richard W. Hillert, b. 1923  
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### Offertory Prayer:

Let us pray. God of mercy and grace,  
**the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things  
 that we may come to the help of all in need, though Jesus Christ, our redeemer and Lord.  
 Amen.**

### Words of Institution:

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Gracious God, out of your great love, you sent Jesus to be our bread.

**Lord, give us this bread always.**

By your Spirit, fill us and this meal with your presence,  
**and strengthen us to be your body in the world. Amen.**

The Lord's Prayer:

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen**

Invitation to Communion:

Christ has set the table with more than enough for all. Come and be fed!

**Thanks be to God.**

*Distribution of Communion:*

*Please come forward at the direction of the ushers. All are welcome to share in Christ's meal of forgiveness and grace. Children who do not yet commune are welcome to come forward for a blessing. (If you feel your child is ready to receive or have additional questions, please contact one of the Pastors.) Gluten-free wafers and grape juice are available; please indicate your need to the pastor or communion assistant. You may lower your mask as you receive communion.*

*Livestream worshipers are invited to make your way to Bethlehem Lutheran Church, 48 Perrin Street, Fairport, NY from 11-11:30 this morning. All participants are expected to wear masks. When you arrive, please use the main entrance of the church and ushers will direct you to the communion table. Those who need the assistance of the lift are welcome to use the Perrin Street entrance.*

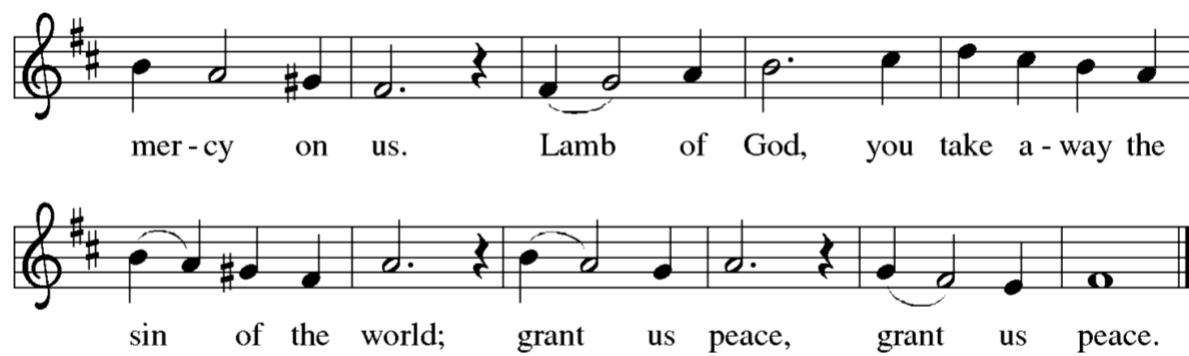
The Communion:



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



Communion Hymns:

#468, 479, 491

*(Music on the next three pages)*

# Around You, O Lord Jesus

1 A - round you, O Lord Je - sus, your own you gath - er still  
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;  
3 We are your own for - ev - er; un - til our fi - nal breath

to share the feast you give us with grace our lives to fill.  
your word of con - so - la - tion is spo - ken here to all.  
we will be true and nev - er— in joy, in grief, in death—

You say to us so lov - ing - ly, "Take, eat! This is my  
It draws us to your lov - ing heart; it brings to us your  
de - part from you, for you are still a - mong your peo - ple

bod - y! Take, drink! This is my blood!"  
bless - ing, which nev - er will de - part.  
dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite  
Music: O JESU, ÅN DE DINA, H. Thomissén, *Den danske Psalmebog*, 1569  
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# We Come to the Hungry Feast



- 1 We come to the hun - gry feast hun - gry for a word of peace.
- 2 We come to the hun - gry feast hun - gry for a world re - leased
- 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

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# Come, Let Us Eat

Leader or All



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.  
 come, let us drink, for now the wine is poured.  
 in Je - sus' pres - ence now we meet and rest.  
 rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 in the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.

Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

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Table Blessing

Godspeed & Farewell

Benediction:

The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

**Amen.**

Hymn:

*To Be Your Prescence*

#546



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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Dismissal:

Go in peace. You are the body of Christ.

**Thanks be to God.**

Postlude: Poco allegro

César Franck



## Calendar for July 18 – July 25

(Last updated on 7/7/21 at 12 noon, visit <https://blcfairport.org/event-directory/> for updates)

### Sunday, July 18

#### **Work camp begins!**

#### **Baptism in worship**

9:30 am Worship with  
Communion (both in-person  
and livestream)

*Note the new worship time for  
in-person and livestreamed  
worship*

11:00 – 11:30 am - the  
sanctuary will be open  
for Livestream worshipers to  
receive communion

### Monday, July 19

### Tuesday, July 20

### Wednesday, July 21

9:30 am Bible Study - Hybrid  
(In-person or [Join](#) via Zoom –  
ID 943 3691 2942)

9:30 am Education Planning  
Meeting  
([Join](#) or use ID 871 8823 9638)

1:00 pm Men's Lunch at Penfield  
Wegmans

### Thursday, July 22

6:30 pm Church Council  
([Join](#) or use ID 865 5035 0877)

### Friday, July 23

#### **Pastors' Sabbath**

2:30 pm BLC Dulcimer Group

### Saturday, July 24

### Sunday, July 25

#### **Congregational meeting & quarterly dialogue**

9:30 am Worship (both in-person  
and livestream)

10:45 am Congregational Meeting  
& Quarterly Dialogue (in-person  
or via Zoom,

([Join](#) or use ID 823 1525 6119)

*\*Fairport District Music Lessons will be held weekly Monday through Thursday from June 28 – July 29.*

*Work Camp in Erie, PA is July 18 - 24. (BLC Participants include: Preston Fuerbacher, Julia Finkbeiner, Olivia Finkbeiner, Sam Higgins, Peter Higgins, Grace Cardinal, Nate Salvador, John Salvador, and Bethany Trippi)*

**Church Office Hours:** We continue to hold remote office hours M-F from 9 am to 12 noon. During these times, please call (585) 223-0634 to reach us directly, otherwise you may continue to email us at [office@blcfairport.org](mailto:office@blcfairport.org) and we'll respond as we're able. For further assistance or urgent pastoral care needs outside of office hours, please call the office and leave a message on the pastoral care line.

**Zoom Meetings at BLC:** The easiest way to join is to use the direct link available in the [Calendar of Events](#) on our website. If you don't see your meeting in the Calendar of Events or have questions, please contact your group leader or the church office for assistance or additional details!

**In-Person Meetings at BLC:** To help us schedule and plan for our increased facility use requests, we now require scheduling with this simple form (found at <https://blcfairport.org/blc-facility-request/>) for each planned meeting, event and activity at BLC. Please complete the form so that we can check for availability, reserve the space, and plan accordingly. If you have any questions, or do not hear back within 3 business days of submitting a form, please call the church office to check on the status of your request.

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## At Rest among Strangers

The world can be a dangerous place, and we all long for someone, some leader, who will watch over us and protect us from all harm. The prophet Jeremiah issues strong cautions to those who abuse the trust placed in them to care for God's people, and the psalmist sings the praises of the Lord who guards and guides us through life's trials.

But the letter to the Ephesians suggests that lasting safety comes through the healing and reconciling work of Christ, which allows us to share a meal with those we are inclined to regard as enemies, because Christ has "broken down the dividing wall, that is, the hostility between us." So, in Christ, aliens become citizens and strangers become members of the household of God.

Living into this reality requires all of us to be diligent in our practices with and policies toward all kinds of "strangers and aliens" in our world and in our lives. It means making peace with those whose politics make them strange to us, and creating genuine welcome for the newcomer in our classrooms, workplaces and congregations. It means considering the needs of immigrants and refugees through the lens of Christian faith as well as national identity, and not assuming the two are the same.

The reassuring news this day is that God, unlike so many who hold power in this world, is already reconciling the world to God's own self and us to one another. We enact this new reality each time we pass the peace or come to the Lord's supper, not because we have finally achieved the peace we seek, but because in Christ God's future reign of peace has already broken into our present.

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The Rev. Abigail Zang Hoffman and The Rev. Amy Walter-Peterson, co-Pastors