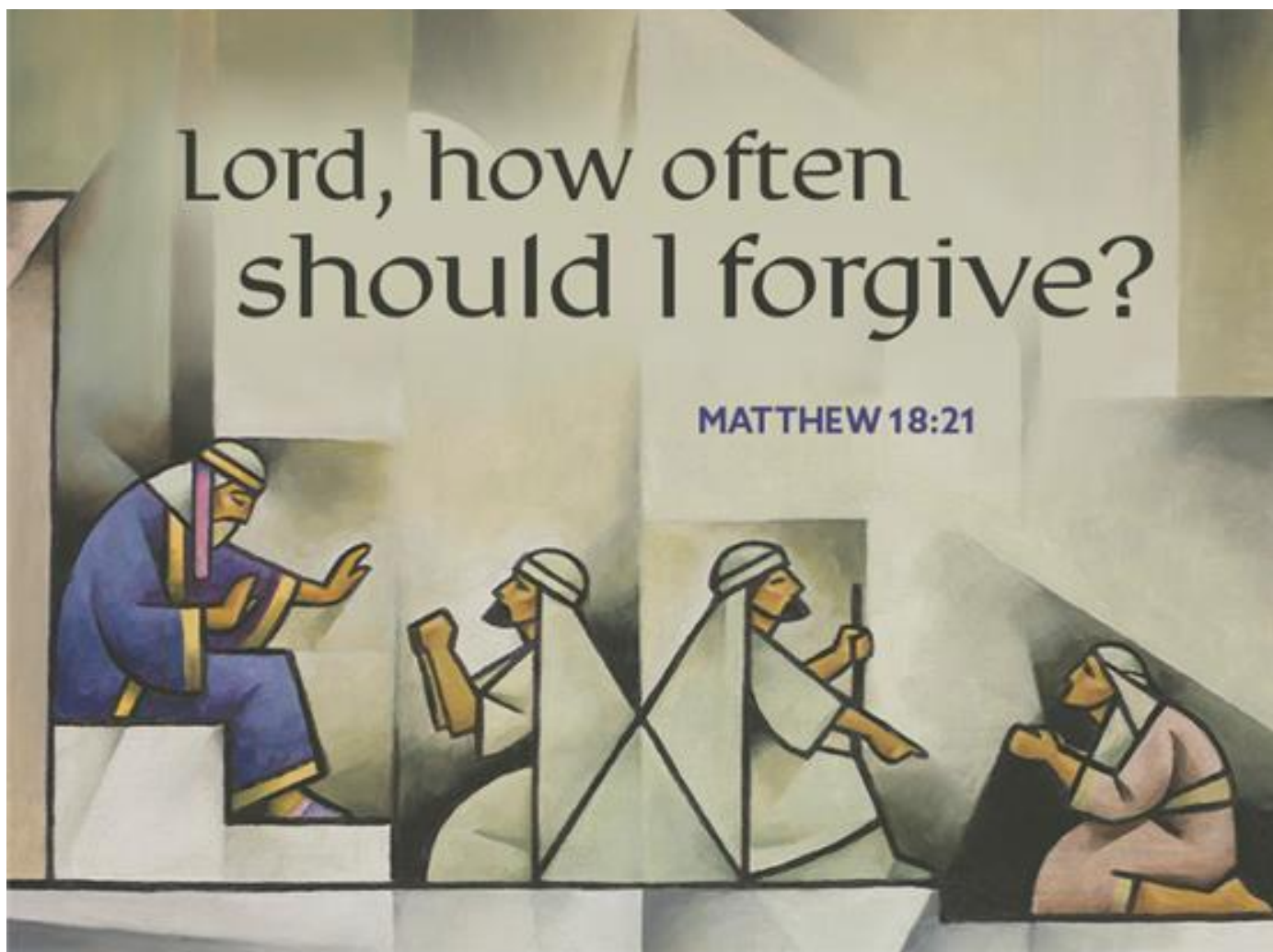




Sunday, September 13, 2026
16th Sunday after Pentecost



BETHLEHEM
LUTHERAN CHURCH

48 Perrin Street, Fairport, NY ~ (585) 223-0634 ~ www.blcfairport.org

PRELUDE

Jesu, Joy of Man's Desiring
from Cantata BWV 147

Johann Sebastian Bach

ANNOUNCEMENTS

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world. In many and various ways, our scripture reminds us that YOU MATTER to the God who claims you as God's own: loved, known, and seen.

Red hymnal - ELW - Evangelical Lutheran Worship Blue hymnal - ACS - All Creation Sings

GATHERING

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus, Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

GATHERING HYMN	God Is Here!	ELW 526
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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

The musical score is written on six staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written on a treble clef. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The lyrics are: "Glo - ry to you, God, for yours is the earth; yours the a - noint - ing, the ra - di - ant worth. Ours the re - joic - ing for spir - its a - flame; ours the thanks - giv - ing to your ho - ly name. Ours be the tell - ing of deeds great - ly done; yours be the glo - ry, O God, yours a - lone." The score ends with a double bar line.

Glo - ry to you, God, for yours is the earth;
yours the a - noint - ing, the ra - di - ant worth.
Ours the re - joic - ing for spir - its a - flame;
ours the thanks - giv - ing to your ho - ly name.
Ours be the tell - ing of deeds great - ly done;
yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Let us pray. O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.
Amen.

HEARING GOD'S WORD

DISMISSAL TO WORSHIP WITH JOY!

All kids ages 3 through grade 5 are welcome to a special worship time with a small snack and song, a time of hearing the Word, conversation and activities! Parents can remain in the sanctuary while the kids gather in designated spaces. Children will return during the offering so they can participate in Communion

READING: Romans 14:1-12

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

¹ Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

⁷ For we do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written,

“As I live, says the Lord, every knee shall bow to me,

and every tongue shall give praise to God.”
¹² So then, each one of us will be held accountable.
The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
Hal - le - lu - jah.
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The holy gospel according to Matthew.
Glory to you, O Lord.

GOSPEL: Matthew 18:21-35

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

²¹ Peter came and said to [Jesus,] “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?” ²² Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³ “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, ‘Pay what you owe.’ ²⁹ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”
The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY	I Come with Joy	ELW 482
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APOSTLES' CREED

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Our prayers are always offered on behalf of the whole community.

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

#1 Move your church throughout the world away from judging and despising others. Lead us to embody the forgiveness you have given us in Jesus.

Hear us, O God.

Your mercy is great.

#2 We pray for the many lives lost throughout the world to: wildfires, tornados, hurricanes, flooding. Natural disasters have resulted in the loss of family, friends, homes, especially those in Nepal. Support the agencies and organizations working to help these people in great need, such as the ELCA World Hunger ; World Central Kitchen; UNICEF. Hear us, O God.

Your mercy is great.

#3 We pray for leaders to hold all in authority accountable for any misuse of the power entrusted to them. Guide our ministers as they help us to follow your teachings in a world grown increasingly chaotic. Hear us, O God.

Your mercy is great.

We pray for all ministries which serve children, youth and young adults, for the youth who participate in them and the leaders who provide guidance; and for our siblings in faith in our twinned parish in Shurugwi, Zimbabwe. In all our endeavors, remind us that we who are many, are one body in Christ.

Hear us, O God.

Your mercy is great.

We know that you love all people, you see our needs, and you know our cares and concerns, our hopes and joys.

We offer prayers of thanksgiving for:

- Bethany T and Connor C, who were married on 9/6

We pray for those who grieve, especially the family and friends of:

- Bill V, father of Sue C, who died on 9/7
- Gene K, childhood friend of Hans W-P, who died on 8/30

We pray for those in need of healing, especially:

- Darlene, sister of Bob S's close friends Vince and Lois, who had a severe stroke on 9/1

Hear these concerns we raise in our hearts or on our voice.

Silence for individual prayer.

Hear us, O God.

Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

Amen.

SHARING GOD'S MEAL

THE PEACE

The peace of Christ be with you always.

And also with you.

Share the peace in a way that cares for friend and neighbor. If you worship virtually, share the peace through the comments section or text.

OFFERING

Thank you for your offerings that support the ongoing ministry that we share. Information about supporting Bethlehem's ministry with your offerings is available in the Welcome insert in your pew rack or by visiting blcfairport.org/support-our-ministry or scan the QR (quick response) code on the right and you'll be brought to BLC's mobile giving page.



OFFERING OF MUSIC

Because You Are God's Chosen Ones
(Col. 3:12-17 adapt.)

G. Alan Smith

The Chancel Choir

OFFERTORY



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.

OFFERTORY PRAYER

Let us pray. Blessed are you, O God, maker of all things.

Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

WORDS OF INSTITUTION

Pour out your Holy Spirit in this meal,
and make us one in this community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

Amen.

THE LORD'S PRAYER

One in body, one in spirit, we pray as Jesus taught:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who
sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Christ invites you to this table. All who are thirsty, all who are hungry, come!
Thanks be to God!

DISTRIBUTION OF COMMUNION

Our communion bread is gluten-free, unless noted by the pastor. Grape juice is available; indicate your need to the communion assistant.

THE COMMUNION



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

HYMNS FOR COMMUNION

United at the Table

ELW 498

I Heard the Voice of Jesus Say

ELW 611

TABLE BLESSING

BLESSING FOR A NEW SCHOOL YEAR

LEAVING TO SERVE

BENEDICTION

The bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

Amen.

DISMISSAL

Go in peace. Share the good news!

Thanks be to God.

POSTLUDE

Nun danket alle Gott

(Now Thank We All Our God)

Johann Christoph Kellner
tune, Johann Crüger

BLC Pastors

The Rev. Abigail Zang Hoffman and The Rev. Amy Walter-Peterson, co-Pastors

BLC Musicians

Raelynn Clare, Music Director and Organist

Chrisanne Gates, Chancel Choir Director

Rich Towsley, Director of The Folk Group and BLC Dulcimers

Additional musical leadership provided by:

Margie Gaul, percussion

Thank you to all those who participated in worship this Sunday! Want to learn more about what roles are needed in worship or sign-up for a pre-scheduled role? Talk with one of the pastors following worship or send an email to volunteersupport@blcfairport.org and we'll follow up!

Communicate with us: Share more about who you are, request further information, or leave a prayer request or comment through our website - <https://blcfairport.org/share-in-worship/> - scroll down the page to request or share information.

What's happening at BLC this week? Visit the Calendar of Events at www.blcfairport.org. Zoom links for virtual meetings are also found there. If you would like to schedule a meeting or event, please email the church office at office@blcfairport.org or visit <https://blcfairport.org/blc-facility-request/>

Church office hours: Sandy Squires holds office hours on Wednesdays from 9-1 and is responsive to phone and email Monday through Friday during usual business hours. Please communicate your needs through the church office by phone (585) 223-0634 or by email office@blcfairport.org. Our co-Pastors are available Sunday – Thursday and on-call for emergencies. Contact them directly to schedule an appointment either by calling the church office or emailing pastor.hoffman@blcfairport.org or pastor.amy@blcfairport.org

Kick-Off Sunday with Sunday Table

September 13th Wear your favorite color!



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"Glory to You, God" *All Creation Sings* – Holy Communion, Setting 12
Text: Susan Palo Cherwien; Music: J. Bert Carlson © 2020 Augsburg Fortress
"Halle, Halle, Hallelujah" – WOV 612 Music: Caribbean traditional
Arranger: Mark Sedio Arr. © 1995 Augsburg Fortress
"Take My Life, That I May Be" – ELW 685, stt. 1, 2 Text: Frances R. Havergal, alt.
Music: William H. Havergal © 2006 Augsburg Fortress, Publishers
"Come to the Table" – ELW 481 Text: Claire Cloninger; Music: Martin J. Nystrom
© 1991 Integrity's Hosanna! Music; Juniper Landing Music (adm. Word Music)
"Jesu, Joy of Man's Desiring" – from Cantata BWV 147; Music: Johann Sebastian Bach
"Nun danket alle Gott" Tune: Johann Crüger; Music: Johann Christoph Kellner

Called to Community New Perspective

Being a disciple requires an expansive perspective on forgiveness. Today our perspective is broadened by the good news that God's forgiveness is not based on our idea of fairness, but rather on abundant, unimaginable grace. God "[has] not dealt with us according to our sins, nor repaid us according to our iniquities" (Ps. 103:10). The king forgives our entire debt, no matter how enormous it is (Matt. 18:23–27). We also are challenged to stretch our perspective and forgive each other. With Peter, we learn to stop keeping score (Matt. 18:21–22).

It's not an easy thing to do. Again and again we fall back on limited human understandings of what is "fair." Looking at the story of Joseph and his brothers, it's easy for us to say that his brothers really didn't deserve forgiveness. Even their plea for forgiveness is dishonest and manipulative—have they *really* repented (Gen. 50:15–17)? Joseph takes the wider view and realizes that it isn't his brothers' intentions that matter, but God's. God's forgiveness is much greater than what is fair, what we deserve.

So what does this new, broadened perspective look like in the lives of Christians and congregations? Paul provides a pragmatic glimpse: "Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them" (Rom. 14:3). If all are truly welcomed by God, we are called to share the good news of that welcome in all we say and do.