



a **SOWER**
went out to
SOW

MATTHEW 13:3

Sunday, July 12, 2026
7th Sunday after Pentecost



BETHLEHEM
LUTHERAN CHURCH

48 Perrin Street, Fairport, NY ~ (585) 223-0634 ~ www.blcfairport.org

PRELUDE
Spirit Song

John Carter
tune, John Wimber

ANNOUNCEMENTS

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

<p>Red hymnal - ELW - Evangelical Lutheran Worship Blue hymnal - ACS - All Creation Sings</p>

GATHERING

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose compassion endures forever.
Amen.

We confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

G Glo - ry to you, God, for yours is the earth;
 yours the a - noint - ing, the ra - di - ant worth.
 Ours the re - joic - ing for spir - its a - flame;
 ours the thanks - giv - ing to your ho - ly name.
 Ours be the tell - ing of deeds great - ly done;
 yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Let us pray. Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

Amen.

HEARING GOD'S WORD

READING: Isaiah 55:10-13

God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

¹⁰ For as the rain and the snow come down from heaven
and do not return there until they have watered the earth,
making it bring forth and sprout,

giving seed to the sower and bread to the eater,
¹¹ so shall my word be that goes out from my mouth;
it shall not return to me empty,

but it shall accomplish that which I purpose
and succeed in the thing for which I sent it.

¹² For you shall go out in joy
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

¹³ Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle,
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 65:9-13

⁹ You visit the earth and water it;
you greatly enrich it;
the river of God is full of water;
you provide the people with grain,
for so you have prepared it.

¹⁰ You water its furrows abundantly,
settling its ridges,
softening it with showers,
and blessing its growth.

¹¹ You crown the year with your bounty;
your wagon tracks overflow with richness.

¹² The pastures of the wilderness overflow;
the hills gird themselves with joy;

13 the meadows clothe themselves with flocks;
the valleys deck themselves with grain;
they shout and sing together for joy.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

The holy gospel according to Matthew.
Glory to you, O Lord.

GOSPEL: Matthew 13:1-9, 18-23

In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.

¹ That same day Jesus went out of the house and sat beside the sea. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on a path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they

did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched, and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ If you have ears, hear!”

¹⁸ “Hear, then, the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. ²³ But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY	God of the Fertile Fields	ACS 1063
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APOSTLES' CREED

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Our prayers are always offered on behalf of the whole community.

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

#1 God our gardener, you scatter grace like seed across the world. Continue to cultivate the garden of your church with your abundant Spirit. Continue, we pray, to tend this assembly with your grace throughout this summer season. May those who travel for work or recreation do so safely, and may visitors find refreshment among us. God of grace,
hear our prayer.

#2 God our life, make us faithful sowers of the good seed of your word. May your love be shown daily through our words, deeds and prayers. We place in your hands all that we do, trusting in your Spirit to gather the harvest in due season. God of grace,
hear our prayer.

#3 God our joy, your bountiful creation reflects your commitment to life despite our actions disregarding its wonder. May we ever rejoice as we glimpse your beauty in nature all around us. We look toward Isaiah's vision, when all creation rejoices, and the trees will clap for joy at your salvation. God of grace,
hear our prayer.

We pray for Lutheran Disaster Response and its partners as they continue to provide aid and relief to those affected by the ongoing crisis in the Middle East; and for our siblings in faith in our twinned parish in Shurugwi, Zimbabwe. May our partnerships remind us of your abundance. God of grace.
hear our prayer.

We know that all people matter in your eyes and you know their cares and concerns, their hopes and joys. We pray for those whose needs are known to us.

We offer prayers of thanksgiving for:

- Wayne Roman, second grandchild of Kim K, who was born on 6/1

We pray for those who grieve, especially the family and friends of:

- Paul N, father-in-law of Kyle B who died on 7/3
- Laura L, former member of BLC, especially her husband, Bill, and sons, Peter and Bryan, who died on 6/15

We pray for those in need of healing, especially:

- Mark F, who has been diagnosed with cancer
- Cain H, friend of Hans W-P, who has been diagnosed with cancer
- Nancy P who is recovering from a recent fall
- Gwen N who is recovering from surgery after a recent fall
- Robert H, brother-in-law of Ron M, who is anticipating surgery on 6/30 for pancreatic cancer

Hear the names of those we raise to you in our hearts or on our voice.

Silence for individual prayer.

God of grace
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

SHARING GOD'S MEAL

THE PEACE

The peace of Christ be with you always.

And also with you.

Share the peace in a way that cares for friend and neighbor. If you worship virtually, share the peace through the comments section or text.

OFFERING

Thank you for your offerings that support the ongoing ministry that we share. Information about supporting Bethlehem's ministry with your offerings is available in the Welcome insert in your pew rack or by visiting blcfairport.org/support-our-ministry or scan the QR (quick response) code on the right and you'll be brought to BLC's mobile giving page.

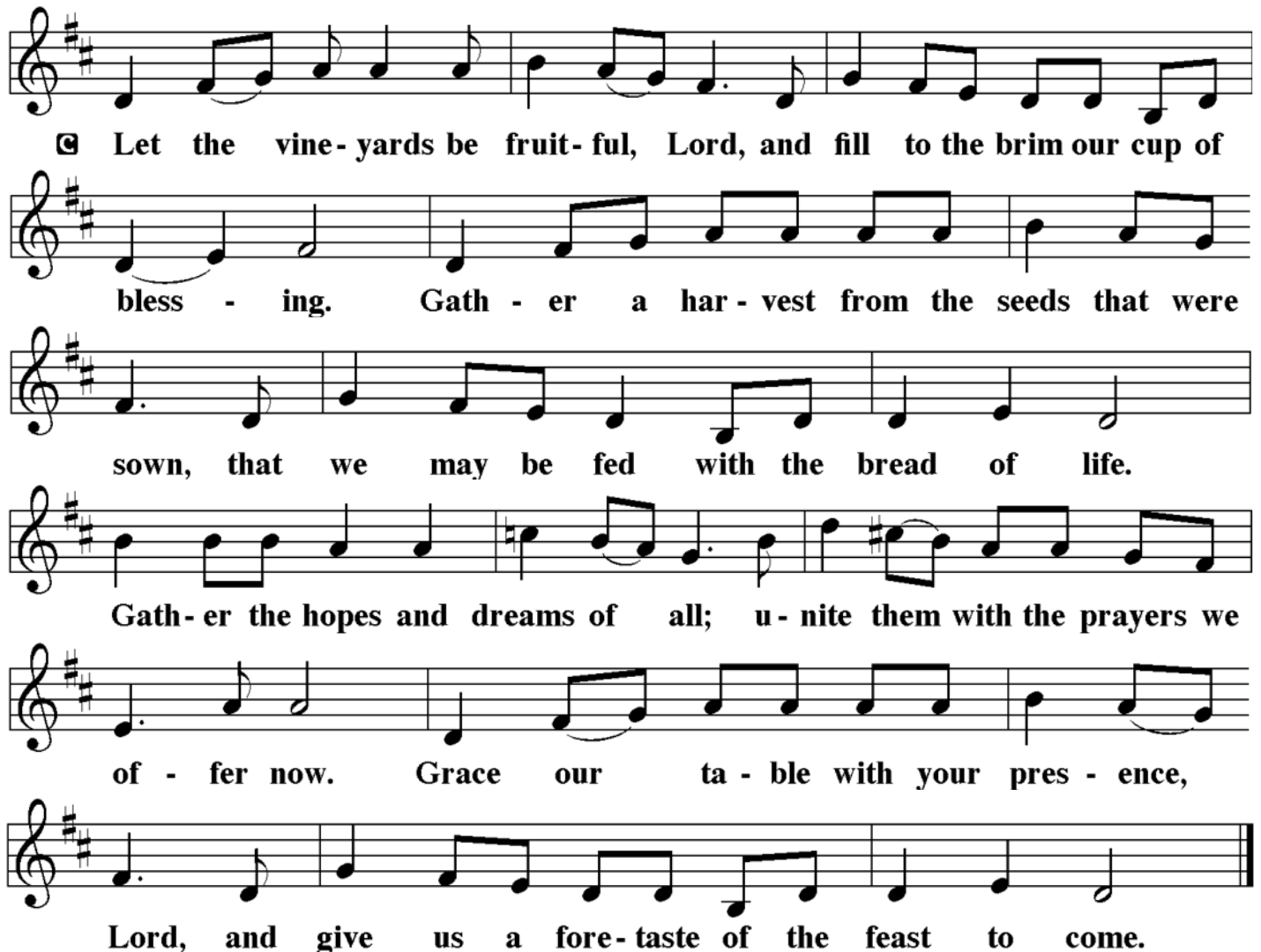


OFFERING OF MUSIC

“Samanthra”

Tull Glazener
tune, *The Southern Harmony*, 1835

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Let us pray. Loving God,
we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

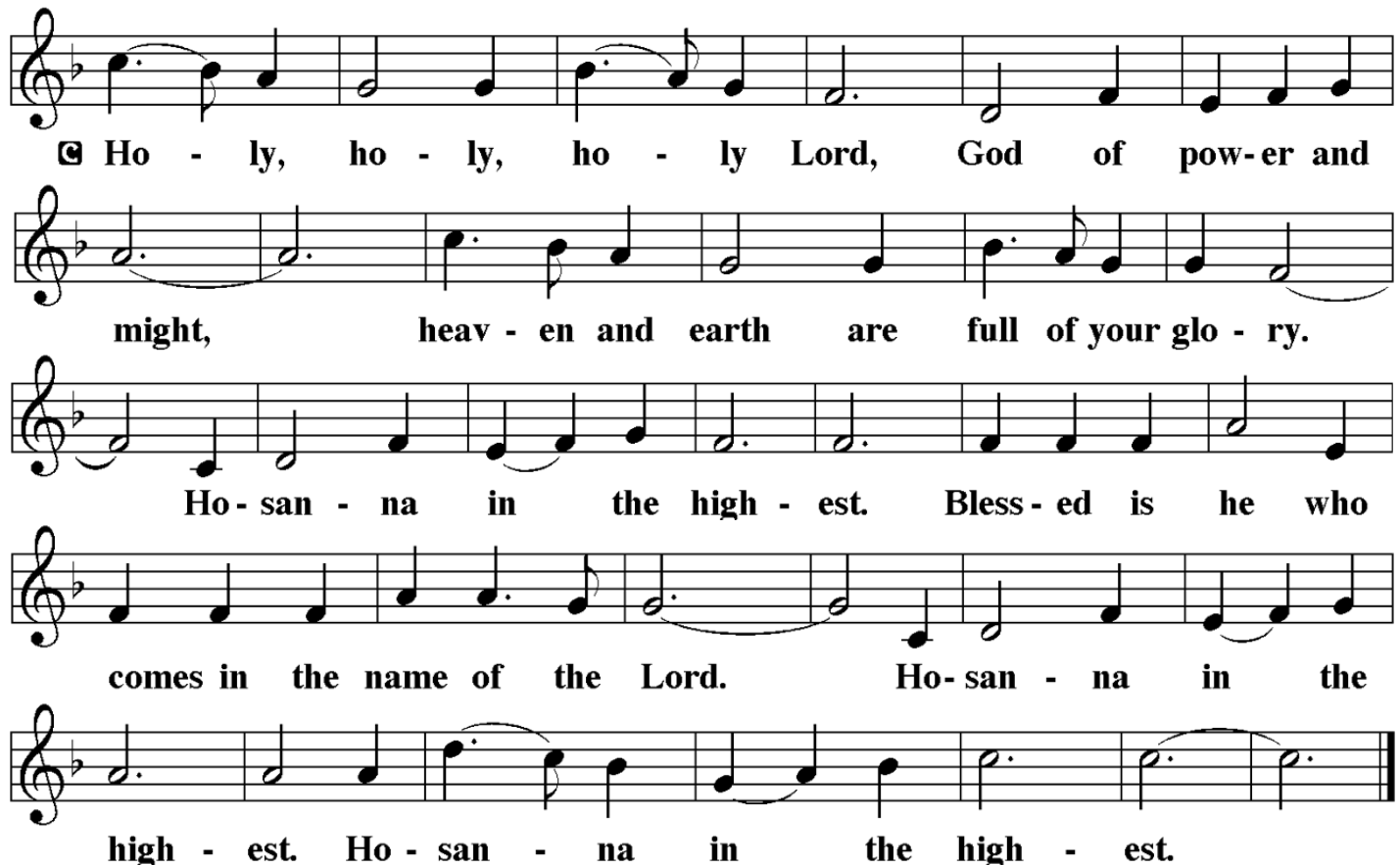
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



♩ Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Gathered into one by the Spirit, we pray as Jesus taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who
sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

Thanks be to God!

DISTRIBUTION OF COMMUNION

Our communion bread is gluten-free, unless noted by the pastor. Grape juice is available; indicate your need to the communion assistant.

THE COMMUNION



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

HYMNS FOR COMMUNION

In the Singing

ELW 466

Word of God, Come Down on Earth

ELW 510

TABLE BLESSING

POST-COMMUNION PRAYER

Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

LEAVING TO SERVE

BENEDICTION

Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

Amen.

SENDING HYMN

On What Has Now Been Sown

ELW 550

DISMISSAL

Go in peace. Share the good news!

Thanks be to God.

POSTLUDE

Come, Thou Fount of Every Blessing

(NETTLETON)

Diane Bish

tune, *Repository of Sacred Music*, 1813

Flowers on the altar are provided today in honor of the shared wedding anniversary of Ruth & Jeff Hedin and Rory & Fred Schoenfeld on July 14.

BLC Pastors

The Rev. Abigail Zang Hoffman and The Rev. Amy Walter-Peterson, co-Pastors

BLC Musicians

Raelynn Clare, Music Director and Organist

Chrisanne Gates, Chancel Choir Director

Rich Towsley, Director of The Folk Group and BLC Dulcimers

Additional musical leadership provided by:

Rich Towsley, dulcimer

Thank you to all those who participated in worship this Sunday! Want to learn more about what roles are needed in worship or sign-up for a pre-scheduled role? Talk with one of the pastors following worship or send an email to volunteersupport@blcfairport.org and we'll follow up!

Communicate with us: Share more about who you are, request further information, or leave a prayer request or comment through our website - <https://blcfairport.org/share-in-worship/> - scroll down the page to request or share information.

What's happening at BLC this week? Visit the Calendar of Events at www.blcfairport.org. Zoom links for virtual meetings are also found there. If you would like to schedule a meeting or event, please email the church office at office@blcfairport.org or visit <https://blcfairport.org/blc-facility-request/>

Church office hours: Sandy Squires holds office hours on Wednesdays from 9-1 and is responsive to phone and email Monday through Friday during usual business hours. Please communicate your needs through the church office by phone (585) 223-0634 or by email office@blcfairport.org. Our co-Pastors are available Sunday – Thursday and on-call for emergencies. Contact them directly to schedule an appointment either by calling the church office or emailing pastor.hoffman@blcfairport.org or pastor.amy@blcfairport.org

VACATION BIBLE SCHOOL (VBS)

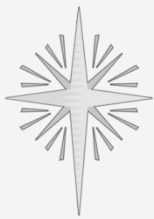
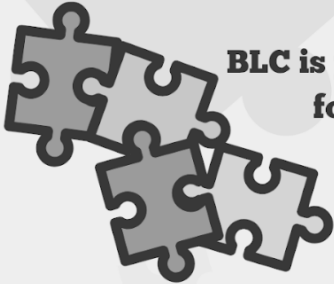
PRE-REGISTER NOW!

JULY 20-23, 2026



AT ST. PAUL'S LUTHERAN IN PITTSFORD

**BLC is partnering with St. Paul's, Pittsford again
for this FREE summer's VBS program!
Ages Pre-K-5th Grade**



BETHLEHEM LUTHERAN CHURCH

BETHLEHEM
Building

LUTHERAN
Lasting

CHURCH
Community



that follows Jesus

Special Congregational Meeting

Sunday, July 19th 10:15 am

*The purpose of the meeting will be to
vote on a proposal to update the
narthex and sanctuary space.*

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“Glory to You, God”, All Creation Sings – Holy Communion, Setting 12, Text: Susan Palo Cherwien
Music: J. Bert Carlson, © 2020 Augsburg Fortress

With One Voice - Holy Communion, Setting Five, Music: Jeremy Young, © 2000, Augsburg Fortress
Gospel Acclamation: “Lord, Let My Heart Be Good Soil”, Text and Music: Handt Hanson
© 1985 Prince of Peace Publishing, Changing Church, Inc.

“Come to the Table”, Text: Claire Cloninger, Music: Martin J. Nystrom
© 1991 Integrity’s Hosanna! Music; Juniper Landing Music (adm. Word Music)

“Spirit Song” Tune: John Wimber; Music: Joh Carter
© 1979 and arr. © 1995 Mercy Publishing (adm. Music Services)

“Samanthra” Tune: *The Southern Harmony*, 1835; Music: Tull Glazener
© Eagle Creek Music (www.tullglazener.com)

“Come, Thou Fount of Every Blessing” Tune: from *Repository of Sacred Music*, Part II, 1813
Music: Diane Bish © 1985 Fred Bock Music Company

Life in Every Direction

We can identify death in every direction. We see war, hunger, addiction, poverty, a dying planet, and broken hearts. This is not a new story. The children of Israel surely saw death in every direction, wandering in the desert and at least occasionally wondering about their next meal. Paul looks at his own life and, at first, sees nothing beyond spiritual death. He reminds us that death is not just physical, but also spiritual. Then, in the parable of the sower, three-fourths of the seeds die and three-fourths of the sections of the field are inhospitable to flourishing life. Sometimes, life isn't even given a chance. We might look at the world and ourselves and only see the places that are inhospitable to God's love.

Today's texts all go a step further, however, to articulate or reveal God bringing forth life where there is only death in every direction. Cypress and myrtle trees rise up in the place of thorns and briars (Isa. 55:13). "Christ Jesus has set [us] free from the law of sin and of death," and the life-giving Spirit dwells in us (Rom. 8:2, 10). The parable of the sower elicits reflection, repentance, and, ultimately, new life from its readers and hearers in considering the sort of spiritual life they practice. Are we hospitable or inhospitable to God's word? This parable is a vivid reminder of all God has overcome—rocks, scorching sun, thorns, and snatching—to bring life to the world. God brings forth life in places where people see only death.