

HERE IS THE  
*Lamb  
of God*

JOHN 1:29



*Sunday, January 18, 2026  
Second Sunday after Epiphany*



BETHLEHEM  
LUTHERAN CHURCH

48 Perrin Street, Fairport, NY ~ (585) 223-0634 ~ [www.blcfairport.org](http://www.blcfairport.org)

## PRELUDE

Allein Gott in der Höh sei Ehr  
(All Glory be to God on High)

Johann Gottfried Walther  
tune, attr. Nikolaus Decius

## ANNOUNCEMENTS

*Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.*

## GATHERING

### CONFSSION AND FORGIVENESS

Blessed be the holy Trinity,  $\ddagger$  one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

The former things have passed away, and new things God now declares:  
Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in  $\ddagger$  Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

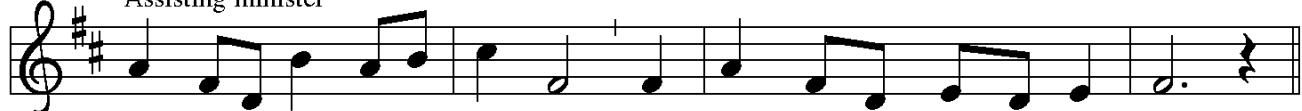
**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**HYMN OF PRAISE**

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a-lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

Let us pray. Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. **Amen.**

## HEARING GOD'S WORD

### DISMISSAL TO WORSHIP FOR KIDS AND JOY!

*All kids ages 3 through elementary are welcome to a special time of hearing the Word, conversation and activity! Parents can remain in the sanctuary while the kids gather in designated spaces. **Worship for Kids** (Ages 3 – Grade 2) meets across the hall from the sanctuary and **JOY!** (Grades 3 – 5) meets downstairs. Kids will return during the offering so they can participate in Communion.*

### READING: 1 Corinthians 1:1-9

*Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

<sup>1</sup> Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup> To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup> I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup> for in every way you have been enriched in him, in speech and knowledge of every kind <sup>6</sup> just as the testimony of Christ has been strengthened among you <sup>7</sup> so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup> He will also strengthen you to the end, so that

you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup> God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord. The word of the Lord.

**Thanks be to God.**

### **GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

The holy gospel according to John.

**Glory to you, O Lord.**

### **GOSPEL: John 1:29-42**

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

<sup>29</sup> [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!<sup>30</sup> This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’<sup>31</sup> I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.”<sup>32</sup> And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.<sup>33</sup> I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’<sup>34</sup> And I myself have seen and have testified that this is the Chosen One.”

<sup>35</sup> The next day John again was standing with two of his disciples,<sup>36</sup> and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!”<sup>37</sup> The two disciples heard him say this, and they followed Jesus.<sup>38</sup> When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”<sup>39</sup> He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.<sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.<sup>41</sup> He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).<sup>42</sup> He brought Simon to Jesus, who

looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY

Jesus, Come! For We Invite You

ELW 312

### APOSTLES' CREED

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### THE PRAYERS OF THE PEOPLE

*Our prayers are always offered on behalf of the whole community.*

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

#1 Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters and sustain those who seek to help them. Merciful God,  
**hear our prayer.**

#2 Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. Lift up those who are bowed down by trouble, persecution or oppression. Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Merciful God,  
**hear our prayer.**

#3 Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another. May the Holly Spirit help each of us to be the light for others who need to feel your love. Merciful God,  
**hear our prayer.**

We give thanks for the life, teaching and advocacy of Martin Luther King Jr. and we pray that we will be inspired by our neighbors and siblings in Christ who are fearless and persistent in their advocacy and compassion for others; and for our siblings in faith in our twinned parish in Shurugwi, Zimbabwe. May our partnerships remind us of your abundance. Merciful God,  
**hear our prayer.**

We know that all people matter in your eyes and you know their cares and concerns, their hopes and joys. We pray for those whose needs are known to us.

*We pray for those who are grieving, especially the family and friends of:*

- LeRoy B, father of Sue C, who died on 1/10
- Jess S, friend of Kim K, who died on 1/3

*We pray for those in need of healing, especially:*

- Dottie, mother of Alli O, who is being treated for an infection
- Marcelle V, friend of Alli O, recovering from a recent hospitalization
- Marcy A who is recovering from a fall
- Tom S who is recovering from a surgery on his hip
- Lisa R who has moved to the Episcopal Home
- Jack W, friend of Chris M, who is recovering from a broken pelvis

Hear the names of those we raise to you in our hearts or on our voice.

*Silence for individual prayer.*

Merciful God,  
**hear our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

## **SHARING GOD'S MEAL**

### **THE PEACE**

The peace of Christ be with you always.  
**And also with you.**

*Share the peace in a way that cares for friend and neighbor. If you worship virtually, share the peace through the comments section or text.*

### **OFFERING**

*Thank you for your offerings that support the ongoing ministry that we share. Information about supporting Bethlehem's ministry with your offerings is available in the Welcome insert in your pew rack or by visiting [blcfairport.org/support-our-ministry](http://blcfairport.org/support-our-ministry) or scan the QR (quick response) code on the right and you'll be brought to BLC's mobile giving page.*



### **OFFERING OF MUSIC**

Come, Celebrate the Passover Lamb

words, John Parker  
based on I Corinthians 5:7  
music, Lloyd Larson

The Chancel Choir

## OFFERTORY

3 We thank you, our cre - a - tor, for all things bright and good,  
the seed - time and the har - vest, our life, our health, our food.  
No gifts have we to of - fer for all your love im - parts,  
but what you most would trea - sure—our hum - ble, thank-ful hearts.

*Refrain*

All good gifts a - round us are sent from heav'n a - bove.  
We thank you, Lord, we thank you, Lord, for all your love.

## OFFERTORY PRAYER

Let us pray. Gracious God,  
**you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior, Jesus Christ. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again**

Pour out your Holy Spirit in this meal,  
**and make us one in this community of faith and with your people throughout the world.**

Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

**Amen.**

## THE LORD'S PRAYER

United in baptism, we pray as Jesus taught:

**Our Father in heaven,**

**hallowed be your name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who  
        sin against us.**

**Save us from the time of trial  
    and deliver us from evil.**

**For the kingdom, the power,  
    and the glory are yours,  
    now and forever. Amen**

## INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

**Thanks be to God!**

## DISTRIBUTION OF COMMUNION

*Our communion bread is gluten-free, unless noted by the pastor. Grape juice is available; indicate your need to the communion assistant.*

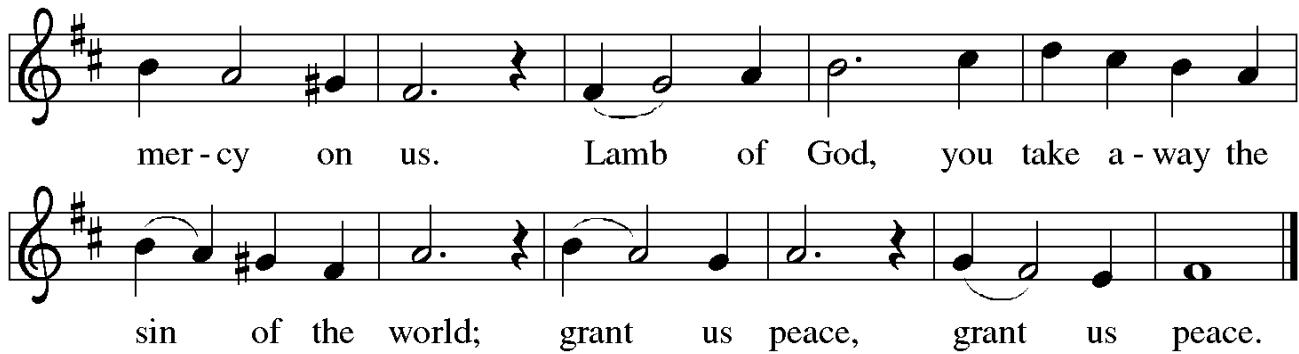
## THE COMMUNION



Lamb of God, you take a-way the sin of the world; have mer-cy on



us.        Lamb of God, you take a-way the sin of the world; have



## HYMNS FOR COMMUNION

Hail to the Lord's Anointed  
Here I Am, Lord

ELW 311  
ELW 574

## TABLE BLESSING

## POST-COMMUNION CANTICLE

1 O Lord, now let your servant de - part in heav'n-ly peace,  
2 Then grant that I may fol - low your gleam,O glo - rious Light,  
  
for I have seen the glo - ry of your re - deem - ing grace:  
till earth-ly shad - ows scat - ter, and faith is changed to sight;

a light to lead the nations un - to your ho - ly hill,  
 till rap-tured saints shall gath - er up - on that shin-ing shore,

the glo - ry of your peo - ple, your cho - sen Is - ra - el.  
 where Christ, the bless-ed day - star, shall light them ev - er - more.

### LEAVING TO SERVE

#### **BENEDICTION**

May the triune God, who has put a new song in your mouth and tuned your heart for praise  bless you now and forever.

**Amen.**

**SENDING HYMN**

How Marvelous God's Greatness

ELW 830

#### **DISMISSAL**

Go in peace. Do justice. Love mercy.

**Thanks be to God.**

#### **POSTLUDE**

Epiphany March on “Salzburg”  
 (Songs of Thankfulness and Praise)

Franklin D. Ashdown  
 tune, Jakob Hintze

## **BLC Pastors**

The Rev. Abigail Zang Hoffman and The Rev. Amy Walter-Peterson, co-Pastors

## **BLC Musicians**

Raelynn Clare, Music Director and Organist

Chrisanne Gates, Chancel Choir Director

Rich Towsley, Director of The Folk Group and BLC Dulcimers

### **Additional musical leadership provided by:**

Kathy Moragne, cantor

**Thank you** to all those who participated in worship this Sunday! Want to learn more about what roles are needed in worship or sign-up for a pre-scheduled role? Talk with one of the pastors following worship or send an email to [volunteersupport@blcfairport.org](mailto:volunteersupport@blcfairport.org) and we'll follow up!

**Communicate with us:** Share more about who you are, request further information, or leave a prayer request or comment through our website - <https://blcfairport.org/share-in-worship/> - scroll down the page to request or share information.

**What's happening at BLC this week?** Visit the Calendar of Events at [www.blcfairport.org](http://www.blcfairport.org). Zoom links for virtual meetings are also found there. If you would like to schedule a meeting or event, please email the church office at [office@blcfairport.org](mailto:office@blcfairport.org) or visit <https://blcfairport.org/blc-facility-request/>

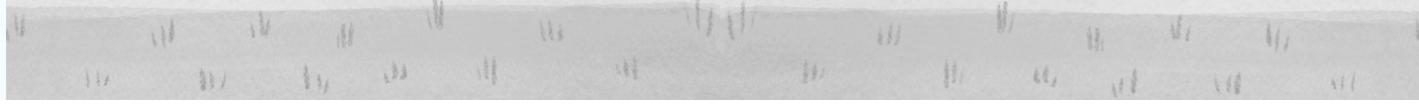
**Church office hours:** Sandy Squires holds office hours on Wednesdays from 9-1 and is responsive to phone and email Monday through Friday during usual business hours. Please communicate your needs through the church office by phone (585) 223-0634 or by email [office@blcfairport.org](mailto:office@blcfairport.org). Our co-Pastors are available Sunday – Thursday and on-call for emergencies. Contact them directly to schedule an appointment either by calling the church office or emailing [pastor.hoffman@blcfairport.org](mailto:pastor.hoffman@blcfairport.org) or [pastor.amy@blcfairport.org](mailto:pastor.amy@blcfairport.org)

# VACATION BIBLE SCHOOL (VBS)

SAVE THE DATE!  
JULY 20-23, 2026

AT ST. PAUL'S LUTHERAN IN PITTSFORD

BLC is partnering with St. Paul's, Pittsford again  
for this **FREE** summer's VBS program!



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Holy Communion, Setting Four; Music: Ronald A. Nelson © 1978, 2006 Ronald Nelson (adm. Augsburg Fortress)  
“We Plow the Field and Scatter” - ELW 681, stanza 3 Text: Matthias Claudius; tr. Jane M. Campbell  
Music: Johann A. P. Schulz

“O Lord, Now Let Your Servant” - ELW 313 Text: Ernest E. Ryder, alt., based on the Nunc dimittis  
Music: Finnish folk tune; arr. Hymn version; Text © 1925 Board of Publication, Lutheran Church in America  
Arr. © 2006 Augsburg Fortress

“Allein Gott in der Höh sei Ehr” - All Glory be to God on High Tune: attr. Nikolaus Decius; Music: Johann Gottfried Walther  
© 1984 Belwin-Mills Publishing Corp.

“Come, Celebrate the Passover Lamb” Words: John Parker – based on I Corinthians 5:7  
Music: Lloyd Larson © 2001 Lorenz Publishing Company

“Epiphany March on SALZBURG” Tune: Jakob Hintze; Music: Franklin D. Ashdown  
© 2019 The Sacred Music Press (adm. The Lorenz Corp.)

## Seeing and Telling Who Jesus Is

The time after Epiphany is the church's time to invite us to come and see who this one born in a manger will be, and to discover what this one born to a young woman might mean for us and for the world. Today's gospel tells us that Jesus is the "Lamb of God who takes away the sin of the world," "the Son of God," and "the Messiah." These appellations show us that the coming of Jesus has meaning not just for those who follow him, but for all people and all the world. In the gospel, neither John nor Andrew can contain their testimony about who Jesus is. They have had an encounter with Christ that has had such an impact on their lives that they cannot help but tell others about it. John tells his disciples and everyone else within earshot about Jesus. Andrew runs to find his brother, Peter, and brings him to Jesus so that Peter might have the same life-changing encounter he himself has experienced.

We are invited to "come and see" who Jesus is. We are reminded that God's forgiveness and love proclaimed in Jesus Christ is meant to be good news for us and for all people. As we encounter Christ, our lives are changed. Like John and Andrew in today's gospel, we are called to share with others who we have seen Jesus to be.