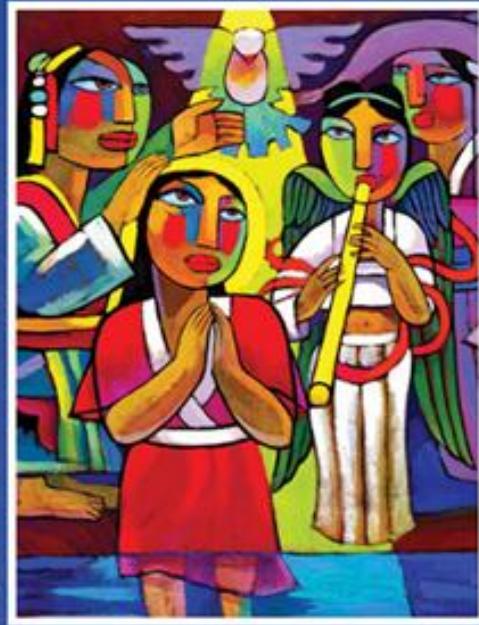


THIS IS
MY SON,
THE
BELOVED

MATTHEW 3:17



*Sunday, January 11, 2026
Baptism of Our Lord*



BETHLEHEM
LUTHERAN CHURCH

48 Perrin Street, Fairport, NY ~ (585) 223-0634 ~ www.blcfairport.org

PRELUDE

Creátor Alme Síderum

(King Creator of the Stars)

Philip G. Kreckel

tune, Latin hymn, 7th cent.

Allein Gott in der Höh sei Ehr

(All Glory be to God on High)

Johann Gottfried Walther

tune, attr. Nikolaus Decius

ANNOUNCEMENTS

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

GATHERING

CONFSSION AND FORGIVENESS

Blessed be the holy Trinity,  one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

The former things have passed away, and new things God now declares:
Like a spring of water that never fails, God covers you in the righteousness of
Christ, and forgives your sin in \dagger Jesus' name. May the Spirit give you strength to
live for others, and bless you with the gift of peace.

GATHERING HYMN

Wash, O God, Our Sons and Daughters

ELW 445

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the
Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray. O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

HEARING GOD'S WORD

DISMISSAL TO WORSHIP FOR KIDS AND JOY!

*All kids ages 3 through elementary are welcome to a special time of hearing the Word, conversation and activity! Parents can remain in the sanctuary while the kids gather in designated spaces. **Worship for Kids** (Ages 3 – Grade 2) meets across the hall from the sanctuary and **JOY!** (Grades 3 – 5) meets downstairs. Kids will return during the offering so they can participate in Communion.*

READING: Isaiah 42:1-9

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

¹ Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
 I have put my spirit upon him;
 he will bring forth justice to the nations.

² He will not cry out or lift up his voice
 or make it heard in the street;

³ a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

⁴ He will not grow faint or be crushed
until he has established justice in the earth,
and the coastlands wait for his teaching.

⁵ Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

⁶ I am the Lord; I have called you in righteousness;
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,

⁷ to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸ I am the Lord; that is my name;
my glory I give to no other,
nor my praise to idols.

⁹ See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

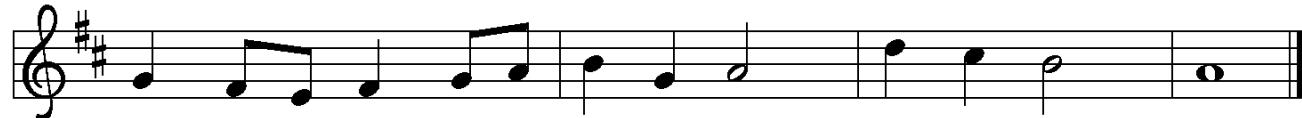
The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

The holy gospel according to Matthew.

Glory to you, O Lord.

GOSPEL: Matthew 3:13-17

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

¹³ Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵ But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. ¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. ¹⁷ And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

Lord, Whose Love in Humble Service

ELW 712

APOSTLES' CREED

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Our prayers are always offered on behalf of the whole community.

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

#1 Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops, and all who proclaim hope in a broken world. Merciful God,
hear our prayer.

#2 Restoring God, cleanse the life-giving waters of rivers, seas, and springs. Create in us an urgent desire to preserve the beauty and bounty of your good creation. Merciful God,
hear our prayer.

#3 Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, and all who flee from persecution. Sustain international aid workers and peacemakers. Merciful God,
hear our prayer.

We pray for outdoor ministries who are hiring staff and preparing for summer camping ministries, including Lake Chautauqua Lutheran Center; and for our siblings in faith in our twinned parish in Shurugwi, Zimbabwe. May our partnerships remind us of your abundance. Merciful God,
hear our prayer.

We know that all people matter in your eyes and you know their cares and concerns, their hopes and joys. We pray for those whose needs are known to us.

We pray for those who grieve, especially the family and friends of:

- Penny, mother of Dave M, who died on 12/24

We pray for those in need of healing, especially:

- LeRoy B, father of Sue C, who is hospitalized with breathing issues
- Marcy A who is recovering from a fall
- Tom S who is recovering from a surgery on his hip
- Lisa R who is moving to the Episcopal Home
- Jack W, friend of Chris M, who is recovering from a broken pelvis
- Pat M-L, friend of Pat E, who had a stroke and is currently hospitalized

Hear the names of those we raise to you in our hearts or on our voice.

Silence for individual prayer.

Merciful God,
hear our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

SHARING GOD'S MEAL

THE PEACE

The peace of Christ be with you always.

And also with you.

Share the peace in a way that cares for friend and neighbor. If you worship virtually, share the peace through the comments section or text.

OFFERING

Thank you for your offerings that support the ongoing ministry that we share.

Information about supporting Bethlehem's ministry with your offerings is available in the Welcome insert in your pew rack or by visiting blcfairport.org/support-our-ministry or scan the QR (quick response) code on the right and you'll be brought to BLC's mobile giving page.



OFFERING OF MUSIC

Come to the River

Bob Hurd / arr. Craig S. Kingsbury
arr. Dominic MacAller (piano acc.)

The Chancel Choir

OFFERTORY



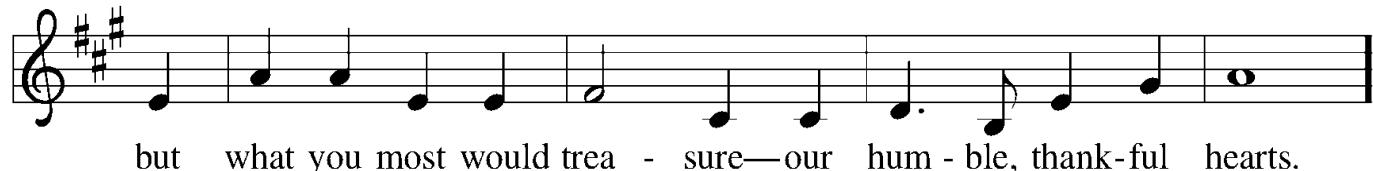
3 We thank you, our cre - a - tor, for all things bright and good,



the seed - time and the har - vest, our life, our health, our food.



No gifts have we to of - fer for all your love im - parts,

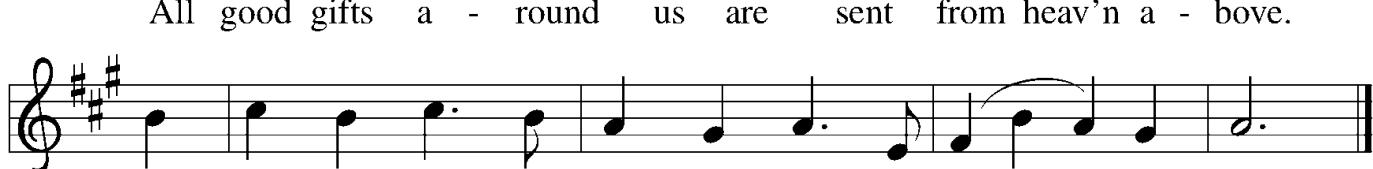


but what you most would trea - sure—our hum - ble, thank-ful hearts.

Refrain



All good gifts a - round us are sent from heav'n a - bove.



We thank you, Lord, we thank you, Lord, for all your love.

OFFERTORY PRAYER

Let us pray. Gracious God,
you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior, Jesus Christ. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

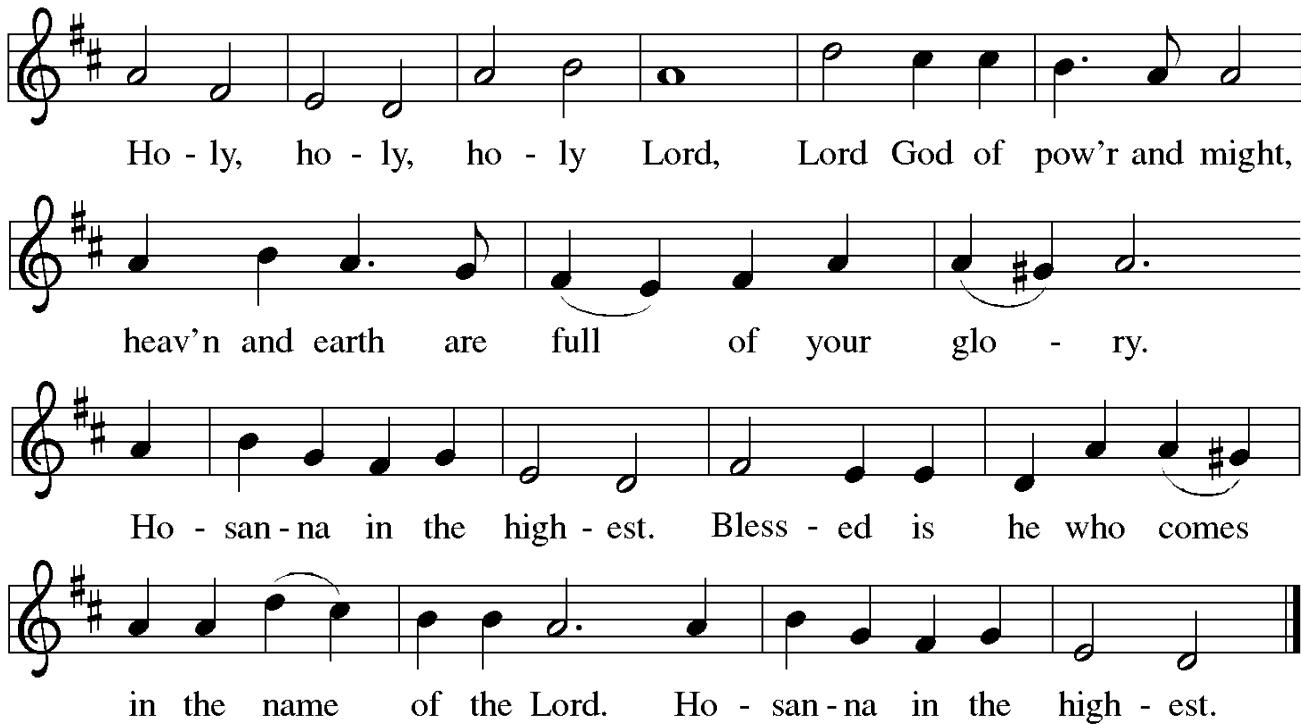
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again

Pour out your Holy Spirit in this meal,
and make us one in this community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

Amen.

THE LORD'S PRAYER

United in baptism, we pray as Jesus taught using:

Our Father in heaven,

**hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

**as we forgive those who
sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

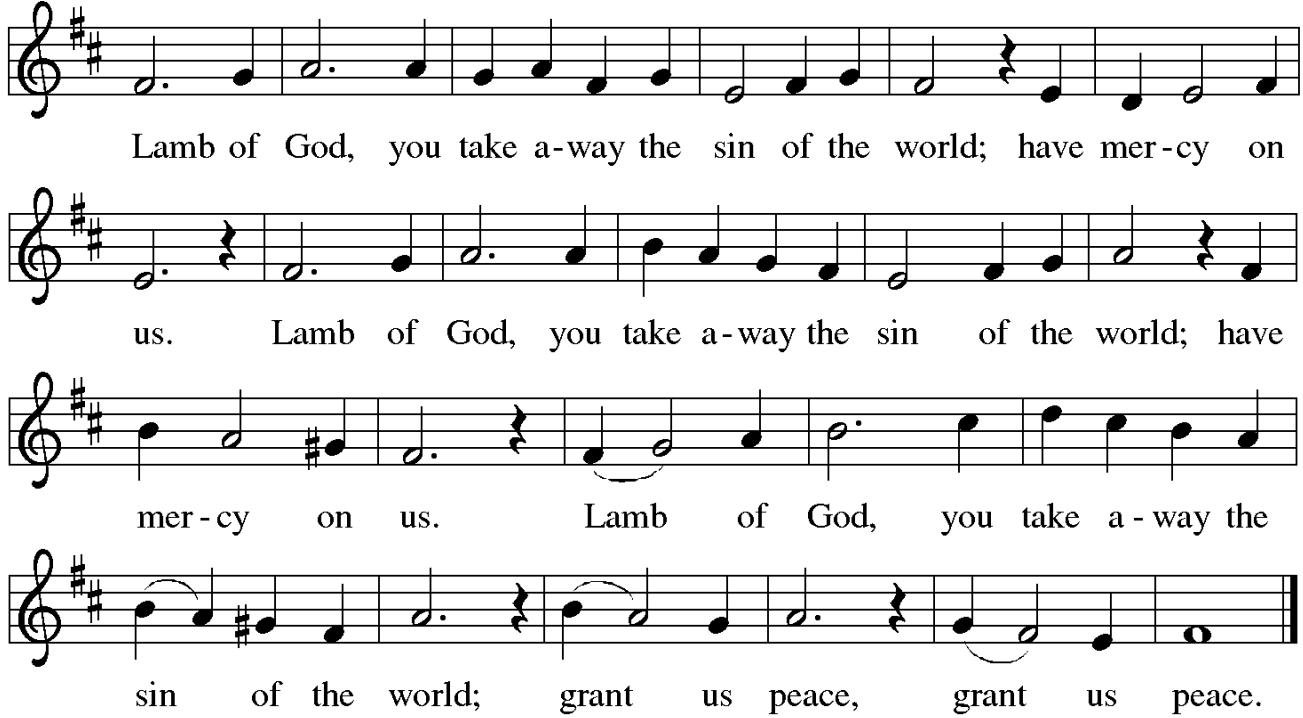
Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

Thanks be to God!

DISTRIBUTION OF COMMUNION

Our communion bread is gluten-free, unless noted by the pastor. Grape juice is available; indicate your need to the communion assistant.

THE COMMUNION



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

HYMNS FOR COMMUNION

Crashing Waters at Creation
Spirit of Gentleness

ELW 455
ELW 396

TABLE BLESSING

POST-COMMUNION CANTICLE

1. O Lord, now let your servant depart in heav'n-ly peace,
2. Then grant that I may follow your gleam, O glo-rious Light,

for I have seen the glory of your redeem-ing grace:
till earthly shad-ows scat-ter, and faith is changed to sight;

a light to lead the na-tions un-to your ho-ly hill,
till rap-tured saints shall gath-er up-on that shin-ing shore,

the glo-ry of your peo-ple, your cho-sen Is-ra-el.
where Christ, the bless-ed day-star, shall light them ev-er-more.

LEAVING TO SERVE

BENEDICTION

May the triune God, who has put a new song in your mouth and tuned your heart for praise + bless you now and forever.

Amen.

SENDING HYMN

How Clear Is Our Vocation, Lord

ELW 580

DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE

Joy to the World

(ANTIOCH)

Alfred Fedak

tune, George Frederick Handel

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Holy Communion, Setting Four; Music: Ronald A. Nelson © 1978, 2006 Ronald Nelson (adm. Augsburg Fortress)

“We Plow the Field and Scatter” - ELW 681, stanza 3 Text: Matthias Claudius; tr. Jane M. Campbell

Music: Johann A. P. Schulz

“O Lord, Now Let Your Servant” - ELW 313 Text: Ernest E. Ryder, alt., based on the Nunc dimittis

Music: Finnish folk tune; arr. Hymn version; Text © 1925 Board of Publication, Lutheran Church in America

Arr. © 2006 Augsburg Fortress

“Créator Almer Síderum” - King Creator of the Stars Tune: Latin hymn, 7th cent.; Music: Philip G. Kreckel

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“Allein Gott in der Höh sei Ehr” - All Glory be to God on High Tune: attr. Nikolaus Decius; Music: Johann Gottfried Walther

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“Come to the River” Words and Music: Bob Hurd; Arranger: Craig S. Kingsbury (choral)

Arranger: Dominic MacAller (piano acc.) © 1994, 1999 Bob Hurd. Published by OCP.

“Joy to the World” Tune: George Frederick Handel; Music: Alfred Fedak

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BLC Pastors

The Rev. Abigail Zang Hoffman and The Rev. Amy Walter-Peterson, co-Pastors

BLC Musicians

Raelynn Clare, Music Director and Organist

Chrisanne Gates, Chancel Choir Director

Rich Towsley, Director of The Folk Group and BLC Dulcimers

Thank you to all those who participated in worship this Sunday! Want to learn more about what roles are needed in worship or sign-up for a pre-scheduled role? Talk with one of the pastors following worship or send an email to volunteersupport@blcfairport.org and we'll follow up!

Communicate with us: Share more about who you are, request further information, or leave a prayer request or comment through our website - <https://blcfairport.org/share-in-worship/> - scroll down the page to request or share information.

What's happening at BLC this week? Visit the Calendar of Events at www.blcfairport.org. Zoom links for virtual meetings are also found there. If you would like to schedule a meeting or event, please email the church office at office@blcfairport.org or visit <https://blcfairport.org/blc-facility-request/>

Church office hours: Sandy Squires holds office hours on Wednesdays from 9-1 and is responsive to phone and email Monday through Friday during usual business hours. Please communicate your needs through the church office by phone (585) 223-0634 or by email office@blcfairport.org. Our co-Pastors are available Sunday – Thursday and on-call for emergencies. Contact them directly to schedule an appointment either by calling the church office or emailing pastor.hoffman@blcfairport.org or pastor.amy@blcfairport.org

The Power of a God Who Is Humble

From the time Jesus first presented himself for baptism by John until today, Christians have puzzled over why Jesus had to be baptized. The act of baptism was understood to be an act of repentance and the cleansing of one's sins. John does not understand why Jesus, whose sandals John is "not worthy to carry" (Matt. 3:11) should seek to be baptized. Instead, John declares to Jesus, "I need to be baptized by you" (Matt. 3:14). Why should the Son of God, who is without sin, need to be baptized?

Frederick Dale Bruner, in *Matthew: A Commentary* (Grand Rapids: Eerdmans, 2004), says that he considers Jesus' first miracle to have occurred at his baptism. The miracle is that Jesus was humble. The divine Son of God humbles himself by allowing John to baptize him. This act of humility is an act of obedience to God and solidarity with all humankind. Jesus has no sins to be forgiven. However, for us, he goes down to the river of repentance with all the other sinners to be baptized. Jesus' baptism, his first adult act as recorded in Matthew's gospel, gives us a clear indication of how Jesus will act for his entire life. The Son of God will come down with us, on our level, identifying with our needs. His baptism, then, foreshadows how his life will end, on the cross. In his death, Jesus experiences the worst we could ever experience as mortal humans. But, because Jesus united with us in baptism, we are united with him in both his death and resurrection. The barriers that separate us from God, including the barriers of sinfulness, mortality, and death, are broken by Jesus' obedience to God, through his humility to come down to us in the depths of our humanity.