



*Sunday, August 17, 2025
10th Sunday after Pentecost*



BETHLEHEM
LUTHERAN CHURCH

48 Perrin Street, Fairport, NY ~ (585) 223-0634 ~ www.blcfairport.org

PRELUDE

If Thou But Trust in God to Guide Thee

(WER NUR DEN LIEBEN GOTT – ELW 769)

Benjamin M. Cullitune,
Georg Neumark

ANNOUNCEMENTS

Attention kids: You are welcome to select something from the activity baskets to use during worship! They are located near the entrance to the sanctuary. Ask an usher if you need help!

Parting words offer the highest points and ideals we wish to relay to others. The very best and most important parts of a message often come as part of our final instructions. The end of the book of Hebrews works to summarize the most important aspects, not only of the book itself, but of a life of faith. These exhortations, warnings, and guidelines are a helpful overview of the traits of a faithful Christian, and they also serve as an opportunity for self-reflection.

GATHERING

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who looks upon us with compassion, forgives our sins, and heals our lives.

Amen.

We confess our sin in the presence of God and of one another

Silence is kept for reflection.

Have mercy, O God,

against you, you alone, we have sinned. In your compassion, cleanse us from our sin and take away our guilt. Create in us a new heart and give us a steadfast spirit. Do not cast us away, but fill us with your Holy Spirit and restore your joy within us. Amen.

As tender as parent to child, so deep is God's compassion for you. As high as heaven is above earth, so vast is God's love for you. As far as east is from west, so far God removes your sin from you, renewing your life through ☩ Jesus Christ.

Blessed be God who crowns us with mercy and love.

Blessed be God forever. Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Glo - ry to you, God, for yours is the earth;
yours the a - noint - ing, the ra - di - ant worth.
Ours the re - joic - ing for spir - its a - flame;
ours the thanks - giv - ing to your ho - ly name.
Ours be the tell - ing of deeds great - ly done;
yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Let us pray. O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

Amen.

HEARING GOD’S WORD

READING: Hebrews 11:29—12:2

The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this “cloud of witnesses,” we have Jesus, the perfect model of faithful endurance.

²⁹ By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰ By faith the walls of Jericho fell after they had been encircled for seven days. ³¹ By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³² And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, ³³ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴ quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵ Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶ Others suffered mocking and flogging and even chains and imprisonment. ³⁷ They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented ³⁸ of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground.

³⁹ Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰ since God had provided something better so that they would not, apart from us, be made perfect.

^{12:1} Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ² looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

The holy gospel according to Luke.

Glory to you, O Lord.

GOSPEL: Luke 12:49-56

Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.

[Jesus said:] ⁴⁹“I have come to cast fire upon the earth, and how I wish it were already ablaze! ⁵⁰I have a baptism with which to be baptized, and what constraint I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain,’ and so it happens. ⁵⁵And when you see the

south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”
The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY I Want to Walk as a Child of the Light

ELW 815

APOSTLES’ CREED

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Our prayers are always offered on behalf of the whole community.

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

A brief silence.

#1 Raise up faithful leaders for your church around the world. Inspire global missionaries with a spirit of accompaniment, as they walk alongside our partners in the gospel in solidarity, interdependence, and mutuality. God of grace,
hear our prayer.

#2 Safeguard rivers and lakes from pollution. Sustain the work of conservationists, policy makers, and advocacy groups seeking to protect fresh water sources. God of grace,
hear our prayer.

#3 Bridge divisions across partisan lines. Strengthen cooperative efforts among lawmakers who enact policies that protect our neighbors who are most vulnerable. God of grace,
hear our prayer.

We pray for soldiers, police, security staff and those who put themselves in harm's way protecting others; and for our siblings in faith in our twinned parish in Shurugwi, Zimbabwe. May our partnerships remind us of your abundance. God of grace,
hear our prayer.

Uphold all who suffer, O God. Give refuge to those of us who know rejection, and shelter to those of us who have nowhere to lay our heads. Bring any who are sick into your healing presence. Give all your fullness of joy.

We pray for those who grieve, especially the family and friends of:

- Alice Y, mother of Ruth G, who died on 8/4
- Dorice R, mother of Kim K, who died on 8/1
- Fran H, former member of BLC, who died on 7/9

We pray for those in need of healing, especially:

- Jim M, as he anticipates surgery on 8/20
- John G, father of Andy G, who is recovering from a fall
- John S, friend of Lisa R, who has recently been diagnosed with colon cancer

Hear the names of those we raise to you in our hearts or on our voice.

Silence for individual prayer.

God of grace,
hear our prayer.

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.
Amen.

SHARING GOD'S MEAL

THE PEACE

The peace of Christ be with you always.
And also with you.

Share the peace in a way that cares for friend and neighbor. If you worship virtually, share the peace through the comments section or text.

OFFERING

Thank you for your offerings that support the ongoing ministry that we share. Information about supporting Bethlehem's ministry with your offerings is available in the Welcome insert in your pew rack or by visiting blcfairport.org/support-our-ministry or scan the QR (quick response) code on the right and you'll be brought to BLC's mobile giving page.



OFFERING OF MUSIC

In This Very Room

words and music, Ron and Carol Harris

Vocal Quartet

OFFERTORY



1 God of the fer - tile fields, sha - per of
2 We would be stew - ards true, hold - ing in

earth that yields our dai - ly bread: forth from your
trust from you all that you give; help us in

boun - teous hand come gifts your love has planned,
love to share, teach us like you to care

that all in ev - 'ry land be clothed and fed.
for peo - ple ev - 'ry - where, that all may live.

OFFERTORY PRAYER

Let us pray. Creator God,

in your wisdom you bring forth all that is good and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

WORDS OF INSTITUTION



1. Gath - er us in - to one through bread and wine,

2. Pour out up - on us now your Spir - it, Lord,



gath - er us in - to one through bread and wine.

pour out up - on us now your Spir - it, Lord.



Fill us up to be your liv - ing pres - ence,

Breathe new life and send us to your peo - ple,



fill us up to be your liv - ing pres - ence.

breathe new life and send us to your peo - ple.

THE LORD'S PRAYER

Gathered into one by the Spirit, we pray as Jesus taught us:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

**as we forgive those who
sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

The kingdom of God is set before you. Eat and rejoice!

Thanks be to God!

DISTRIBUTION OF COMMUNION

Our communion bread is gluten-free, unless noted by the pastor. Grape juice is available; indicate your need to the communion assistant.

THE COMMUNION

<h3>HYMN FOR COMMUNION</h3>

Jesus, Savior, Pilot Me

ELW 755

TABLE BLESSING

PRAYER AFTER COMMUNION

Let us pray. Mothering God,

**you gathered us to your table and we drank deeply of your grace. Send us out
by your Spirit to love our neighbors as ourselves and proclaim your love in
Jesus' name. Amen.**

LEAVING TO SERVE

BENEDICTION

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace.

Amen.

SENDING HYMN	What a Fellowship, What a Joy Divine	ELW 774
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DISMISSAL

Go in peace. Live by the Spirit.

Thanks be to God.

POSTLUDE

Capriccio

Tarquinio Merula

The altar flowers are given today by the Dunn Family in joyful celebration of George Feth's 94th birthday and George & Nancy's 68th wedding anniversary.

BLC Pastors

The Rev. Abigail Zang Hoffman and The Rev. Amy Walter-Peterson, co-Pastors

BLC Musicians

Raelynn Clare, Music Director and Organist

Chrisanne Gates, Chancel Choir Director

Rich Towsley, Director of The Folk Group and BLC Dulcimers

Additional musical leadership provided by:

Jeff Hansen, bass

Robert Stock, bass

Phyllis Stock, piano

Hans Walter-Peterson, tenor

Dave Wideman, tenor

Thank you to all those who participated in worship this Sunday! Want to learn more about what roles are needed in worship or sign-up for a pre-scheduled role? Talk with one of the pastors following worship or send an email to volunteersupport@blcfairport.org and we'll follow up!

Communicate with us: Share more about who you are, request further information, or leave a prayer request or comment through our website - <https://blcfairport.org/share-in-worship/> - scroll down the page to request or share information.

What's happening at BLC this week? Visit the Calendar of Events at www.blcfairport.org. Zoom links for virtual meetings are also found there. If you would like to schedule a meeting or event, please email the church office at office@blcfairport.org or visit <https://blcfairport.org/blc-facility-request/>

Church office hours: Molly Vasey is in the office from 9am - 1pm Tuesday - Thursday and can be reached by calling (585) 223-0634 or emailing office@blcfairport.org. Our co-Pastors are available Sunday – Thursday and on-call for emergencies. Contact them directly to schedule an appointment either by calling the church office or emailing pastor.hoffman@blcfairport.org or pastor.amy@blcfairport.org



Evergreen East Food Distribution

Sundays, July 20 thru September 21

We'll begin packing food in the parking lot at 10:30 AM (after worship) and then distribute food at 11:15 AM. Extra produce from your garden or any non-perishable items to add to the food cupboard are welcome!

Contact Julie Owen
(jowen@heritagechristianservices.org) to get involved!



***Join BLC's email list
to receive our weekly
STAR e-newsletter
and other
announcements!***



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"God of the Fertile Fields" – stanza 1&2 Music: ITALIAN HYMN, Felice de Giardini, 1716-1796
Text © 1955, ren. 1983 The Hymn Society, admin Hope Publishing Company, Carol Stream, IL 60188
"Glory to you, God" Music: J. Bert Carlson © 2020 Holy Communion, Setting 12 (adm. Augsburg Fortress)
"Lord, Let My Heart Be Good Soil" Text: Handt Hanson; Music: Handt Hanson
© 1985 Prince of Peace Publishing, Changing Church, Inc.
"Come, Let Us Eat" Music: Billema Kwillia, adapt. © Lutheran World Federation
"If Thou But Trust in God to Guide Thee" - WER NUR DEN LIEBEN GOTT
Tune: Georg Neumark; Music: Benjamin M. Culli © 2010 Concordia Publishing House
"In This Very Room" Words and Music: Ron and Carol Harris © 2001 Ron Harris Music
"Capriccio" Music: Tarquinio Merula © 1980, 1985 Belwin-Mills Publishing Corp.

The Reality of Division

Throughout the Gospel of Luke, Jesus calls on his hearers to turn their hearts away from greed and instead to generosity, to turn away from anxious self-preservation and instead to faithful self-giving. But such practice rubs against humanity's deepest-seated sin, so conflict is born out of Jesus' peace-filled activity. Jesus' words and actions had already pitted him against the religious leaders and will lead him to the cross. Now, in today's gospel, Jesus speaks to the reality of that division.

His words unsettle us, yet they are spoken for a reason. In the reading from Jeremiah, God challenges the prophets who dole out lies and deceit and asks, how long until they turn their hearts back to me? This is a question of compassion and yearning for a restored relationship. Likewise, although Jesus' words are incendiary and speak of broken relationships, they are meant to prompt the people's faithful response: to lay aside anxiety and greed and to turn their hearts to the treasures of God's promised kingdom, where Christ takes division upon himself on the cross.

While fully aware of the realities of conflict and division, we are to live as hopeful people, praying fervently for God's compassion and for the restoration of right relationships.